

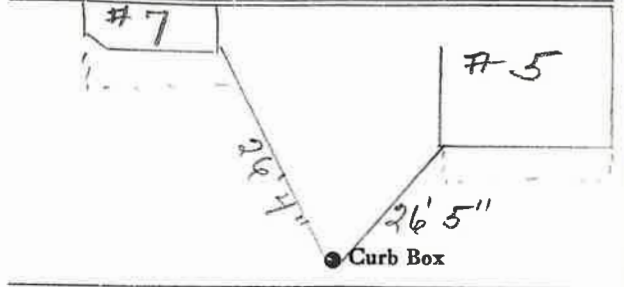
LABOR AND MATERIALS

| | | | | | |
|----|-----------------------|-----------------------|-----------|----|----------------------|
| 1 | Copper Lead | } Connection | 3/4 | \$ | |
| 1 | Curb | | } 3/4 in. | \$ | |
| | | | | | |
| 1 | Service box | } Short 3 1/2 x 4 1/2 | | \$ | |
| | Old returned | | | | } Long 4 1/2 x 5 1/2 |
| | | | | | |
| 17 | Ft. 3/4 in. | } Copper | | \$ | |
| | | | | | } G.I. |
| | | | | | |
| | Nipples | in. at | | \$ | |
| | Bushings | to in. at | | \$ | |
| | Red'g Inc'g | } Coupl'gs | to in. at | \$ | |
| | Union | | | | in. at |
| | Meter | in. at | | \$ | |
| | Lead Joints | at | | \$ | |
| | Compound Joints | at | | \$ | |
| | Maintenance Foreman | | | \$ | |
| | Hrs. Water Maint. Man | —1 at | | \$ | |
| | Hrs. Water Maint. Man | —2 at | | \$ | |
| | Hrs. Garage Foreman | at | | \$ | |
| | Hrs. Labor | at | | \$ | |
| | Hrs. Compressor | at | | \$ | |
| | Compensation Ins. | at \$ per C | | \$ | |
| | Trucking | | | \$ | |
| | Pav't Patch | | | \$ | |
| | | | | \$ | |
| | | | | \$ | |
| | | | | \$ | |
| | O'head | | | \$ | |
| | | | | \$ | |

BACON St. Pl. Ave. No. 7 1/2

Name of Owner
TAX ID # 302.20-21-20

Labor and Mat'l. Report 19



6 Main Elev. of Main at tap 5
Gate at • Gate at •

• Curb Box