

LABOR AND MATERIALS

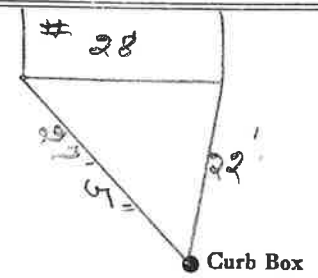
1	Copper Lead	} Connection Cock Valve T.S. & V.	3/4	in.	\$
1	Curb				
1	Service box Old returned	} Short 3 1/2 x 4 1/2 Long 4 1/2 x 5 1/2 Buff or Rdway			\$
12	Ft. 3/4 in.				
		} Copper C.I. C.I.			\$
	Nipples	in. at			\$
	Bushings	to in. at			\$
	Red'g Inc'g	} Coupl'gs	to	in. at	\$
	Union				
	Meter	in. at			\$
	Lead Joints	at			\$
	Compound Joints	at			\$
	Maintenance Foreman				\$
	Hrs. Water Maint. Man	1 at			\$
	Hrs. Water Maint. Man	2 at			\$
	Hrs. Garage Foreman	at			\$
	Hrs. Labor	at			\$
	Hrs. Compressor	at			\$
	Compensation Ins.	at \$	per C		\$
	Trucking				\$
	Pav't Patch				\$
					\$
					\$
					\$
	O'head				\$
					\$

BALDWIN

St. Pl. Ave. No. 28

Name of Owner  
TAX ID # 302.12-13-45

Labor and Mat'l. Report 19 81



6 Main

Elev. of Main at tap 5

Gate at • Gate at •

• Curb Box

# LABOR AND MATERIALS

_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock } _____ in. _____	\$ _____
	} Valve } _____	
	} T.S. & V. } _____	
_____	Service box { Short 3-1/2 x 4-1/2 } _____	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 } _____	\$ _____
_____	Ft. _____ in. { Copper } Pipe at _____	\$ _____
	} G.I. } _____	
	} C.I. } _____	
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

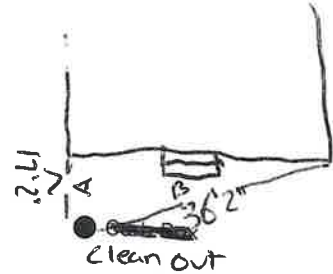
Baldwin

St. Pl. Ave. No. 28

Name of Owner \_\_\_\_\_

Labor and Mat'l. Report 19 \_\_\_\_\_

A = 17' 2"  
B = 36' 2"



\_\_\_\_\_ Main

Elev. of Main at tap \_\_\_\_\_

Gate at ●

● Gate at

● Curb Box