

LABOR AND MATERIALS

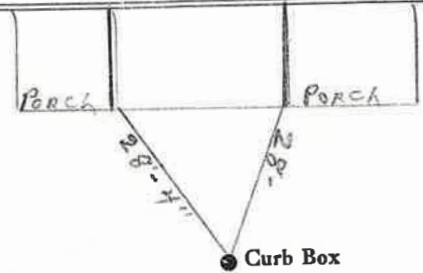
1	Copper Lead	Connection	$\frac{3}{4}$	\$	_____
1	Curb	Cock Valve F.G. & V.	$\frac{3}{4}$ in.	\$	_____
1	Service box Old returned	Short $3\frac{1}{2} \times 4\frac{1}{2}$ Long $4\frac{1}{2} \times 5\frac{1}{2}$ Buff or Rdway		\$	_____
15	Ft.	Copper C.I. C.I.	$\frac{3}{4}$ in. Pipe at	\$	_____
	Nipples	in. at		\$	_____
	Bushings	to in. at		\$	_____
	Red'g Inc'g	Coupl'gs to in. at		\$	_____
	Union	in. at		\$	_____
	Meter	in. at		\$	_____
	Lead Joints at			\$	_____
	Compound Joints at			\$	_____
	Maintenance Foreman			\$	_____
	Hrs. Water Maint. Man-1 at			\$	_____
	Hrs. Water Maint. Man-2 at			\$	_____
	Hrs. Garage Foreman at			\$	_____
	Hrs. Labor- at			\$	_____
	Hrs. Compressor at			\$	_____
	Compensation Ins. at \$	per C		\$	_____
	Trucking			\$	_____
	Pay't Patch			\$	_____
				\$	_____
				\$	_____
	O'head			\$	_____
				\$	_____

St. PT.
Ave. No. 181

BAY
Name of Owner

TAX ID # 302.12-18-9

Labor and Mat'l. Report 19



6" Main Elev. of Main at tap 5'

Gate at ● ● Gate at

OLD TAP SHUT OFF ● Curb Box

LABOR AND MATERIALS

_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock } _____ in. _____	\$ _____
	} Valve } _____	
	} T.S. & V. } _____	
_____	Service box { Short 3-1/2 x 4-1/2 } _____	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 } _____	\$ _____
_____	Ft. _____ in. { Copper } Pipe at _____	\$ _____
	} G.I. } _____	
	} C.I. } _____	
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

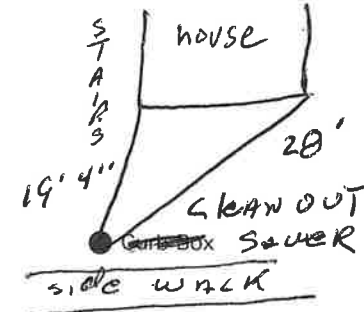
OUTSIDE CLEAN OUT

181

St. _____
Pl. _____
Ave. No. **BAY**

Name of Owner _____

_____ ~~Labor and Mat'l. Report 19~~ **2018** _____



~~Main~~

Elev. of
Main at tap _____

Gate at ●

● Gate at

● Curb Box

3/6/18

outside clean out

Tomy m