LABOR AND MATERIALS

| Copper Lead Connection | \$ |
|--|-------------|
| T. S. & V. | \$ |
| Service box Short 3½ x 4½ Long 4½ x 5½ | . \$ |
| 9 Ft. / in. Copper Co. I. Pipe at. | \$ |
| Nipples in, at | \$ |
| Bushings to in. at | \$ |
| Red'g } Coupl'gstoin. at | \$ |
| Union in. at | \$ |
| Meter in, at | - \$ |
| | \$ |
| Compound Joints at | \$ |
| Maintenance Foreman | - \$ |
| | \$ |
| Hrs. Water Maint. Man-2 at | \$ |
| Hrs. Garage Foremanat | \$ |
| Hrs. Laborat | \$ |
| Hrs. Compressor at | \$ |
| ***** | \$ |
| Trucking | _ \$ |
| Pav't Patch | _ \$ |
| | - \$ |
| | \$ |
| | \$ |
| | _ \$ |
| | \$ |
| | |

| 98 Boy | Pl. No. 98 |
|-------------------------------|-------------------------|
| Name of Owner Seff Rear | <u> </u> |
| Labor and Mat'l. Report | Nor- 1987 |
| 4' | Curb Box |
| | |
| Mein | Elev. of Main at tap |
| Main | |
| | Main at tap |
| Gate at • | Main at tap |
| Gate at • TAX ID # 302.20-6-2 | Main at tap |