

LABOR AND MATERIALS

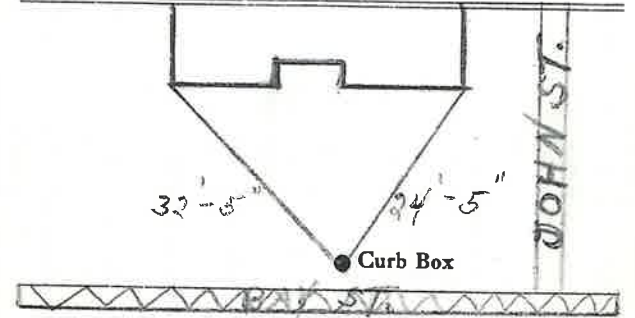
| | | | | | | |
|----|-------------------------|--|-------------------|--|----|--|
| 1 | Copper Lead | Connection | $\frac{3}{4}$ | | \$ | |
| 1 | Curb | Cock Valve T.S. & V. | $\frac{3}{4}$ in. | | \$ | |
| 1 | Service box | Short $3\frac{1}{2} \times 4\frac{1}{2}$ | | | | |
| | Old returned | Long $4\frac{1}{2} \times 5\frac{1}{2}$ | | | | |
| | | Buff or Rdway | | | \$ | |
| 14 | Ft. $\frac{3}{4}$ in. | Copper C.I. Pipe at | | | \$ | |
| | Nipples | in. at | | | \$ | |
| | Bushings | to in. at | | | \$ | |
| | Red'g Inc'g | Coupl'gs to in. at | | | \$ | |
| | Union | in. at | | | \$ | |
| | Meter | in. at | | | \$ | |
| | Lead Joints | at | | | \$ | |
| | Compound Joints | at | | | \$ | |
| | Maintenance Foreman | | | | \$ | |
| | Hrs. Water Maint. Man-1 | at | | | \$ | |
| | Hrs. Water Maint. Man-2 | at | | | \$ | |
| | Hrs. Garage Foreman | at | | | \$ | |
| | Hrs. Labor | at | | | \$ | |
| | Hrs. Compressor | at | | | \$ | |
| | Compensation Ins. at \$ | per C | | | \$ | |
| | Trucking | | | | \$ | |
| | Pav't Patch | | | | \$ | |
| | | | | | \$ | |
| | | | | | \$ | |
| | O'head | | | | \$ | |
| | | | | | \$ | |

St. Pt. Ave. No. 165

BAY

Name of Owner MRS JENKINS GARAGE

Labor and Mat'l. Report 19



6" Main Elev. of Main at tap 5 1/2

Gate at • • Gate at

• Curb Box