

LABOR AND MATERIALS

- Copper } Connection _____ \$ _____
- Lead } _____ \$ _____
- Curb } Cock _____ in. _____ \$ _____
- Valve } _____
- T.S. & V. } _____
- Service box { Short 3-1/2 x 4-1/2 } _____ \$ _____
- Old returned { Long 4-1/2 x 5-1/2 } _____
- 37'4 Ft. 3/4 in. Copper Pipe at _____ \$ _____
- Nipples _____ in. at _____ \$ _____
- Bushings _____ to _____ in. at _____ \$ _____
- Red'g _____
- Inc'g _____
- Union _____ in. at _____ \$ _____
- Meter _____ in. at _____ \$ _____
- Compound Joints at _____ \$ _____
- Maintenance Foreman _____ \$ _____
- Hrs. Water Maint. Man - 1 at _____ \$ _____
- Hrs. Water Maint. Man - 2 at _____ \$ _____
- Hrs. Garage Foreman _____ at _____ \$ _____
- Hrs. Labor _____ at _____ \$ _____
- Hrs. Compressor at _____ \$ _____
- Trucking _____ \$ _____
- Pav't Patch _____ \$ _____

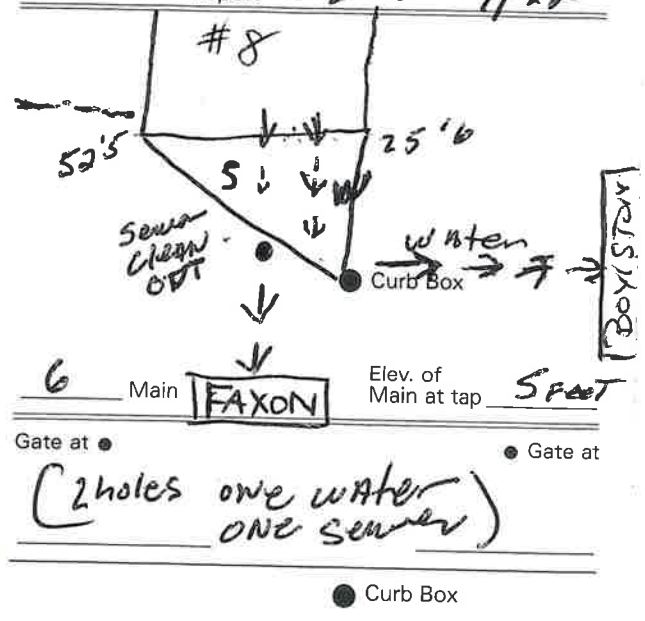
one gate will turn
off Hy. and line
Boyston + FAXON

TAP ON EAST BOYSTON

FAXON - St. 18
Pl. Ave. No.

Name of Owner _____

Labor and Mat'l. Report # 2002 9/22



TAP ON BOYSTON
OUT side CLEAN OUT Sewer
5'4" LEFT OF CURB BOX

LABOR AND MATERIALS

| | |
|---|-----------------------|
| 3/4 Copper } Connection _____ \$ | |
| Lead } _____ \$ | |
| Curb } Cock } _____ in. \$ | |
| | Valve } _____ \$ |
| | T. S. & V. } _____ \$ |
| Service box { Short 3 1/2 x 4 1/2 } _____ \$ | |
| Old returned { Long 4 1/2 x 5 1/2 } _____ \$ | |
| Ft. 3/4 in. { Copper } Pipe at _____ \$ | |
| | { G.I. } _____ \$ |
| | { C.I. } _____ \$ |
| Nipples _____ in. at _____ \$ | |
| Bushings _____ to _____ in. at _____ \$ | |
| Red'g } Coupl'gs _____ to _____ in. at _____ \$ | |
| Inc'g } _____ | |
| Union _____ in. at _____ \$ | |
| Meter _____ in. at _____ \$ | |
| _____ \$ | |
| Compound Joints at _____ \$ | |
| Maintenance Foreman _____ \$ | |
| Hrs. Water Maint. Man—1 at _____ \$ | |
| Hrs. Water Maint. Man—2 at _____ \$ | |
| Hrs. Garage Foreman _____ at _____ \$ | |
| Hrs. Labor— _____ at _____ \$ | |
| Hrs. Compressor at _____ \$ | |
| _____ \$ | |
| Trucking _____ \$ | |
| Pav't Patch _____ \$ | |
| _____ \$ | |
| _____ \$ | |
| _____ \$ | |
| _____ \$ | |
| _____ \$ | |
| _____ \$ | |

FAXON

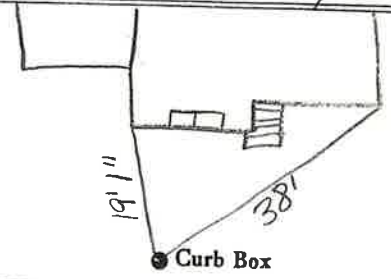
St. Pl. Ave. No. 18

Name of Owner

Bermin Const.

Labor and Mat'l. Report

10/30/95



Main Elev. of Main at tap _____

Gate at • _____ • Gate at _____

• Curb Box