

LABOR AND MATERIALS

Copper } Connection _____	\$ _____
Lead } _____	\$ _____
Curb } Cock _____	in. \$ _____
} Valve _____	
} T. S. & V. _____	
Service box { Short 3 1/2 x 4 1/2 _____	\$ _____
Old returned { Long 4 1/2 x 5 1/2 _____	
} Buff or Rdway _____	
Ft. _____ in. { Copper _____	} Pipe at _____ \$ _____
} G. I. _____	
} C. I. _____	
Nipples _____ in. at _____	\$ _____
Bushings _____ to _____ in. at _____	\$ _____
Red'g } _____	} Coupl'gs _____ to _____ in. at _____ \$ _____
Inc'g } _____	
Union _____ in. at _____	\$ _____
Meter _____ in. at _____	\$ _____
Lead Joints at _____	\$ _____
Compound Joints at _____	\$ _____
Maintenance Foreman _____	\$ _____
Hrs. Water Maint. Man—1 at _____	\$ _____
Hrs. Water Maint. Man—2 at _____	\$ _____
Hrs. Garage Foreman _____ at _____	\$ _____
Hrs. Labor— _____ at _____	\$ _____
Hrs. Compressor at _____	\$ _____
Compensation Ins. at \$ _____ per C _____	\$ _____
Trucking _____	\$ _____
Pav't Patch _____	\$ _____
_____	\$ _____
_____	\$ _____
O'head _____	\$ _____
_____	\$ _____

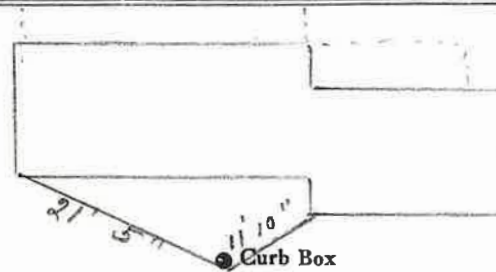
PREVIOUS HOUSE

ASH NO MORE ~~St.~~ ~~Pl.~~ Ave. No. 7

Name of Owner _____

Labor and Mat'l. Report

19



Main _____ Elev. of Main at tap _____
 Gate at • _____ Gate at • _____

ALSO KNOWN AS 2 LOGAN

• Curb Box

SEE # 14 LOGAN AVE.

LABOR AND MATERIALS

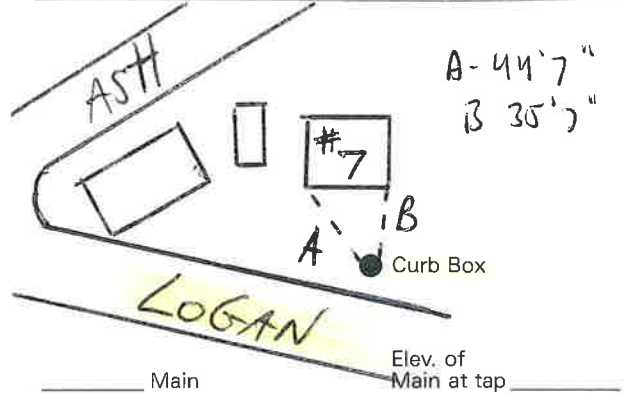
Copper Connection _____ \$
 Lead _____ \$
 Curb } Cock _____ in. \$
 } Valve _____ \$
 } T.S. & V. _____ \$
 Service box { Short 3-1/2 x 4-1/2 } _____ \$
 Old returned { Long 4-1/2 x 5-1/2 } _____ \$
 19' 3/4 in. Copper Pipe at _____ \$
 } C.I. _____ \$
 } G.I. _____ \$
 Nipples _____ in. at _____ \$
 Bushings _____ to _____ in. at _____ \$
 Red'g _____ \$
 Inc'g _____ \$
 Union _____ in. at _____ \$
 Meter _____ in. at _____ \$
 _____ \$
 Compound Joints at _____ \$
 Maintenance Foreman _____ \$
 Hrs. Water Maint. Man - 1 at _____ \$
 Hrs. Water Maint. Man - 2 at _____ \$
 Hrs. Garage Foreman _____ at _____ \$
 Hrs. Labor _____ at _____ \$
 Hrs. Compressor at _____ \$
 _____ \$
 Trucking _____ \$
 Pav't Patch _____ \$
 _____ \$
 _____ \$
 _____ \$
 _____ \$
 _____ \$

ASH

St. 7
Pl. Ave. No.

Name of Owner LARRY CLUTE

Labor and Mat'l. Report ~~40~~ 2005



Gate at ● Gate at ●

● Curb Box