LABOR AND MATERIALS

1 ~~Copper~~ / ~~Lead~~ Connection 2" $_____

1 Curb { Cock / Valve / T. S. & V. } 2" in. $_____

1 Service box { ~~Short 3½ x 4½~~ / Long 4½ x 5½ / Buff or Rdway } $_____

40 Ft. 2 in. { Copper / ~~C.I.~~ / ~~C.I.~~ } Pipe at $_____

____ Nipples ____ in. at ____ $____

____ Bushings ____ to ____ in. at ____ $____

____ Red'g / Inc'g Coupl'gs ____ to ____ in. at ____ $____

____ Union ____ in. at ____ $____

____ Meter ____ in. at ____ $____

____ Lead Joints at ____ $____

____ Compound Joints at ____ $____

____ Maintenance Foreman ____ $____

____ Hrs. Water Maint. Man—1 at ____ $____

____ Hrs. Water Maint. Man—2 at ____ $____

____ Hrs. Garage Foreman ____ at ____ $____

____ Hrs. Labor— ____ at ____ $____

____ Hrs. Compressor at ____ $____

____ Compensation Ins. at $____ per C ____ $____

____ Trucking ____ $____

____ Pav't Patch ____ $____

____ $____

____ $____

____ $____

____ O'head ____ $____

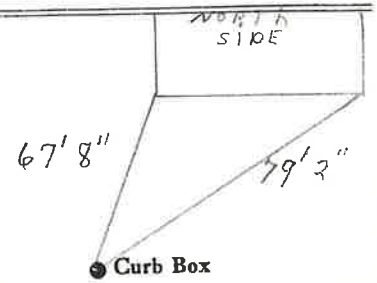
1- SHORT ROADWAY GATE BOX TOP, 18" GATE BOX EXTE R COVER $_____

2" TAP

ASHLEY St. / Pl. / Ave. No. 6

Name of Owner

Labor and Mat'l. Report 19



12" Main Elev. of Main at tap 4

Gate at ● ● Gate at

● Curb Box

2" TAP TO FEED 2" GAL. MAIN ON BROAD ACRES RD.

4- 3/4 TURNS

LSM—5C—6-1-67