

LABOR AND MATERIALS

1	Copper Lead	Connection	$\frac{3}{4}$		\$
1	Curb	Cock Valve T. S. & V.	$\frac{3}{4}$ in.		\$
1	Service box Old returned	Short $3\frac{1}{2} \times 4\frac{1}{2}$ Long $4\frac{1}{2} \times 5\frac{1}{2}$ Buff or Rdway			\$
11	Ft. $\frac{3}{4}$ in.	Copper C.I. C.I.	Pipe at		\$
	Nipples	in. at			\$
	Bushings	to in. at			\$
	Red'g Inc'g	Coupl'gs to in. at			\$
	Union	in. at			\$
	Meter	in. at			\$
	Lead Joints	at			\$
	Compound Joints	at			\$
	Maintenance Foreman				\$
	Hrs. Water Maint. Man-1	at			\$
	Hrs. Water Maint. Man-2	at			\$
	Hrs. Garage Foreman	at			\$
	Hrs. Labor	at			\$
	Hrs. Compressor	at			\$
	Compensation Ins.	at \$ per C			\$
	Trucking				\$
	Pav't Patch				\$
					\$
					\$
					\$
	O'head				\$
					\$

BALDWIN

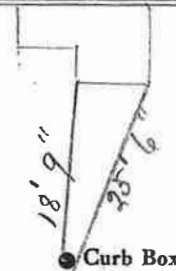
St.
Pl.
Ave. No. 24

Name of Owner

TAX ID # 302.12-13-43

Labor and Mat'l. Report

19 81



● Curb Box

6" Main

Elev. of
Main at tap 6

Gate at ●

● Gate at

● Curb Box

LABOR AND MATERIALS

_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock _____	\$ _____
_____	} Valve _____	in. _____
_____	} T.S. & V. _____	\$ _____
_____	Service box { Short 3-1/2 x 4-1/2 } _____	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 } _____	\$ _____
_____	Ft. _____ in. { Copper } Pipe at _____	\$ _____
_____	} G.I. _____	\$ _____
_____	} C.I. _____	\$ _____
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

BALWIN St. _____
 Ave. No. 24
 Name of Owner _____

Labor and Mat'l. Report 19 4-24-2014

