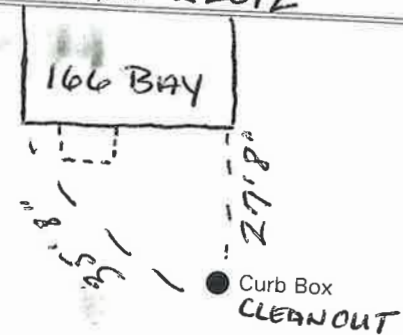


LABOR AND MATERIALS

| | | |
|-------|---|----------|
| _____ | Copper } Connection _____ | \$ _____ |
| _____ | Lead } _____ | \$ _____ |
| _____ | Curb } Cock } _____ in. | \$ _____ |
| | Valve } _____ | |
| | T.S. & V. } _____ | |
| _____ | Service box { Short 3-1/2 x 4-1/2 } _____ | \$ _____ |
| _____ | Old returned { Long 4-1/2 x 5-1/2 } _____ | \$ _____ |
| _____ | Ft. _____ in. { Copper } Pipe at _____ | \$ _____ |
| | { G.I. } | |
| | { C.I. } | |
| _____ | Nipples _____ in. at _____ | \$ _____ |
| _____ | Bushings _____ to _____ in. at _____ | \$ _____ |
| _____ | Red'g _____ | \$ _____ |
| _____ | Inc'g _____ | \$ _____ |
| _____ | Union _____ in. at _____ | \$ _____ |
| _____ | Meter _____ in. at _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | Compound Joints at _____ | \$ _____ |
| _____ | Maintenance Foreman _____ | \$ _____ |
| _____ | Hrs. Water Maint. Man - 1 at _____ | \$ _____ |
| _____ | Hrs. Water Maint. Man - 2 at _____ | \$ _____ |
| _____ | Hrs. Garage Foreman _____ at _____ | \$ _____ |
| _____ | Hrs. Labor _____ at _____ | \$ _____ |
| _____ | Hrs. Compressor at _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | Trucking _____ | \$ _____ |
| _____ | Pav't Patch _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | _____ | \$ _____ |

St. Ave. No. 166
BAY
 Name of Owner AUWATER

Labor and Mat'l. Report 2012



_____ Main Elev. of Main at tap _____
 Gate at ● Gate at ●

TAX ID # 302.16-6-8

outside
CLEANOUT

LABOR AND MATERIALS

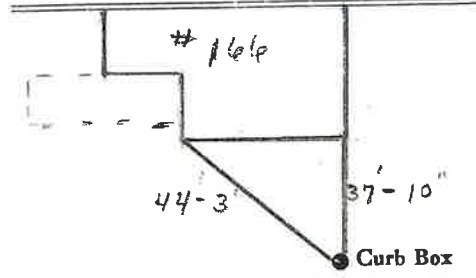
| | | | | | | |
|----|-----------------------------|--|--------------------------|-----------|----|--|
| 1 | Copper Lead | } Connection | <u>3/4</u> | | \$ | |
| 1 | Curb | } Cock Valve T.S. & V. | <u>3/4</u> in. | | \$ | |
| 1 | Service box Old returned | { Short $3\frac{1}{2} \times 4\frac{1}{2}$ Long $4\frac{1}{2} \times 5\frac{1}{2}$ Buff or Rdway | | | \$ | |
| 33 | Ft. | <u>3/4</u> in. | { Copper C.I. C.I. | } Pipe at | \$ | |
| | Nipples | in. | | at | \$ | |
| | Bushings | to | in. | at | \$ | |
| | Red'g Inc'g | Coupl'gs | to | in. | \$ | |
| | Union | in. | | at | \$ | |
| | Meter | in. | | at | \$ | |
| | Lead Joints | | | at | \$ | |
| | Compound Joints | | | at | \$ | |
| | Maintenance Foreman | | | | \$ | |
| | Hrs. Water Maint. Man | —1 | | at | \$ | |
| | Hrs. Water Maint. Man | —2 | | at | \$ | |
| | Hrs. Garage Foreman | | | at | \$ | |
| | Hrs. Labor | | | at | \$ | |
| | Hrs. Compressor | | | at | \$ | |
| | Compensation Ins. | at \$ | | per C | \$ | |
| | Trucking | | | | \$ | |
| | Pav't Patch | | | | \$ | |
| | | | | | \$ | |
| | | | | | \$ | |
| | O'head | | | | \$ | |
| | | | | | \$ | |

St.
Pl.
Ave. No. 146

BAY

Name of Owner

Labor and Mat'l. Report 19



" Main Elev. of Main at tap 5'

Gate at ● ● Gate at

● Curb Box