

LABOR AND MATERIALS

Copper	} Connection	_____	\$ _____			
Lead						
Curb	} Cock Valve T. S. & V.	} _____ in.	\$ _____			
				Service box	} Short 3 1/2 x 4 1/2	} _____
25 Ft.	3/4 in.	{ Copper G.I. C.I. }	Pipe at _____ \$ _____			
Nipples	_____ in.	at _____	\$ _____			
Bushings	_____ to _____ in.	at _____	\$ _____			
Red'g Inc'g	} Coupl'gs	_____ to _____ in.	at _____ \$ _____			
Union				_____ in.	at _____ \$ _____	
Meter	_____ in.	at _____	\$ _____			
Compound Joints	_____ at _____		\$ _____			
Maintenance Foreman	_____ at _____		\$ _____			
Hrs. Water Maint. Man	_____ 1 at _____		\$ _____			
Hrs. Water Maint. Man	_____ 2 at _____		\$ _____			
Hrs. Garage Foreman	_____ at _____		\$ _____			
Hrs. Labor	_____ at _____		\$ _____			
Hrs. Compressor	_____ at _____		\$ _____			
Trucking	_____ at _____		\$ _____			
Pav't Patch	_____ at _____		\$ _____			
			\$ _____			
			\$ _____			
			\$ _____			
			\$ _____			
			\$ _____			

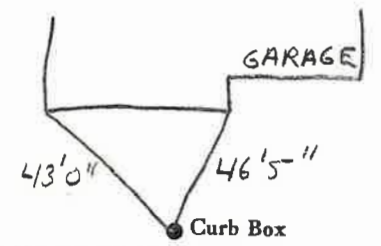
BUSH

St. ~~Pl.~~  
Ave. No. 17

Name of Owner \_\_\_\_\_

TAX ID # 309.15-8-26

Labor and Mat'l. Report 19 92



Main \_\_\_\_\_ Elev. of Main at tap \_\_\_\_\_  
Gate at ● \_\_\_\_\_ ● Gate at \_\_\_\_\_

● Curb Box