

# LABOR AND MATERIALS

_____	Copper } Connection	_____	\$	_____
_____	Lead } Cock	_____	\$	_____
_____	Curb } Valve	_____ in.	\$	_____
		T.S. & V. }		
_____	Service box { Short 3-1/2 x 4-1/2	_____	\$	_____
_____	Old returned { Long 4-1/2 x 5-1/2	_____	\$	_____
24'8"	Ft. 3/4" in. { Copper } Pipe at	_____	\$	_____
		C.I. }		
_____	Nipples _____ in. at	_____	\$	_____
_____	Bushings _____ to _____ in. at	_____	\$	_____
_____	Red'g _____			
_____	Inc'g _____			
_____	Union _____ in. at	_____	\$	_____
_____	Meter _____ in. at	_____	\$	_____
_____	Compound Joints at	_____	\$	_____
_____	Maintenance Foreman _____	_____	\$	_____
_____	Hrs. Water Maint. Man - 1 at	_____	\$	_____
_____	Hrs. Water Maint. Man - 2 at	_____	\$	_____
_____	Hrs. Garage Foreman _____ at	_____	\$	_____
_____	Hrs. Labor _____ at	_____	\$	_____
_____	Hrs. Compressor at	_____	\$	_____
_____	Trucking _____	_____	\$	_____
_____	Pav't Patch _____	_____	\$	_____

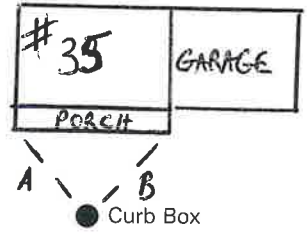
BUSH

St. # 35 Ave. No.

Name of Owner \_\_\_\_\_

Labor and Mat'l. Report 10 Nov. 2004

A = 37'  
B = 40'6"



\_\_\_\_\_ Main Elev. of Main at tap 5'  
Gate at ● Gate at ●

