

LABOR AND MATERIALS

Copper	} Connection		\$	
Lead				
Curb	} Cock Valve T. S. & V.	in.	\$	
Service box		} Short 3½ x 4½ Long 4½ x 5½		
Old returned				\$
Ft. ¾ in.	} Copper C.I. C.I.	Pipe at	\$	
Nipples		in. at	\$	
Bushings	to	in. at	\$	
Red'g	} Coupl'gs	to	in. at	
Inc'g			\$	
Union	in. at	\$		
Meter	in. at	\$		
Compound Joints	at	\$		
Maintenance Foreman		\$		
Hrs. Water Maint. Man-1	at	\$		
Hrs. Water Maint. Man-2	at	\$		
Hrs. Garage Foreman	at	\$		
Hrs. Labor	at	\$		
Hrs. Compressor	at	\$		
Trucking		\$		
Pav't Patch		\$		
		\$		
		\$		
		\$		
		\$		
		\$		

CENTER

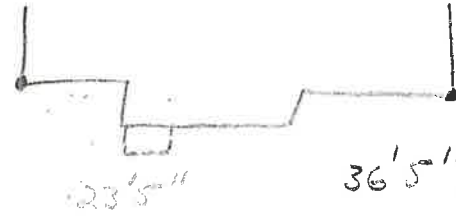
St. ~~Pl.~~ No. 5-7

Name of Owner

EISENHARDT

Labor and Mat'l. Report

SEPT 1984



● Curb Box

4" Main

Elev. of Main at tap

Gate at ●

● Gate at

● Curb Box

LABOR AND MATERIALS

1	Copper Lead	Connection		\$				
1	Curb	Cock Valve T-S. & V.	}		\$			
		3/4" in.						
	Service box Old returned	Short 3 1/2 x 4 1/2 Long 4 1/2 x 5 1/2 Buff or Rdway	}		\$			
7	Ft. 3/4 in.	Copper G. I. G. I.				}		\$
		Pipe at						
	Nipples	in. at		\$				
	Bushings	to in. at		\$				
	Red'g Inc'g	Coupl'gs. to in. at		\$				
	Union	in. at		\$				
	Meter	in. at		\$				
	Lead Joints at			\$				
	Compound Joints at			\$				
	Maintenance Foreman			\$				
	Hrs. Water Maint. Man-1 at			\$				
	Hrs. Water Maint. Man-2 at			\$				
	Hrs. Garage Foreman at			\$				
	Hrs. Labor at			\$				
	Hrs. Compressor at			\$				
	Compensation Ins. at \$	per C		\$				
	Trucking			\$				
	Pav't Patch			\$				
				\$				
				\$				
	O'head			\$				
				\$				

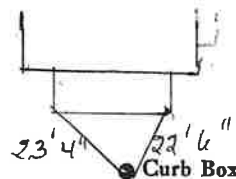
CENTER

St.
Pl.
Ave. No. 5

Name of Owner

Labor and Mat'l. Report

JUL 19 21



4" Main

Elev. of
Main at tap

Gate at ●

● Gate at

● Curb Box

LABOR AND MATERIALS

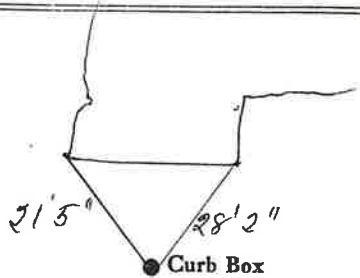
Copper	} Connection	_____	\$ _____		
Lead					
Curb	} Valve	_____ in.	\$ _____		
				} T. S. & V.	
Service box	} Short 3½ x 4½	_____	\$ _____		
Old returned				} Long 4½ x 5½	
					} Buff or Rdway
Ft. ^{3/4} in.	} Copper	} Pipe at _____	\$ _____		
				} G. I.	
					} C. I.
Nipples	_____ in. at _____	\$ _____			
Bushings	_____ to _____ in. at _____	\$ _____			
Red'g	} Coupl'gs _____ to _____ in. at _____	\$ _____			
Inc'g					
Union	_____ in. at _____	\$ _____			
Meter	_____ in. at _____	\$ _____			
Lead Joints	_____ at _____	\$ _____			
Compound Joints	_____ at _____	\$ _____			
Maintenance Foreman	_____ at _____	\$ _____			
Hrs. Water Maint. Man—1	_____ at _____	\$ _____			
Hrs. Water Maint. Man—2	_____ at _____	\$ _____			
Hrs. Garage Foreman	_____ at _____	\$ _____			
Hrs. Labor—	_____ at _____	\$ _____			
Hrs. Compressor	_____ at _____	\$ _____			
Compensation Ins. at \$ _____	per C _____	\$ _____			
Trucking	_____ at _____	\$ _____			
Pav't Patch	_____ at _____	\$ _____			
		\$ _____			
		\$ _____			
		\$ _____			
O'head	_____ at _____	\$ _____			
		\$ _____			

St. _____
Pl. _____
Ave. No. 7

CENTER

Name of Owner _____

Labor and Mat'l. Report 19



4" GAL Main Elev. of Main at tap 6"

Gate at • • Gate at

• Curb Box