

LABOR AND MATERIALS

|              |                         |                                    |                                    |        |
|--------------|-------------------------|------------------------------------|------------------------------------|--------|
| 1            | Copper                  | Connection                         | $\frac{3}{4}$                      | \$     |
| 1            | Curb                    | Cock Valve                         | $\frac{3}{4}$ in.                  | \$     |
| 1            | Service box             | Short                              | $3\frac{1}{2} \times 4\frac{1}{2}$ | \$     |
| Old returned | Long                    | $4\frac{1}{2} \times 5\frac{1}{2}$ |                                    |        |
| 10           | Ft.                     | $\frac{3}{4}$ in.                  | Copper Pipe                        | \$     |
|              | Nipples                 | in.                                | at                                 | \$     |
|              | Bushings                | to                                 | in. at                             | \$     |
|              | Red'g                   | Coupl'gs                           | to                                 | in. at |
|              | Inc'g                   |                                    |                                    |        |
|              | Union                   | in.                                | at                                 | \$     |
|              | Meter                   | in.                                | at                                 | \$     |
|              | Compound Joints         | at                                 |                                    | \$     |
|              | Maintenance Foreman     |                                    |                                    | \$     |
|              | Hrs. Water Maint. Man-1 | at                                 |                                    | \$     |
|              | Hrs. Water Maint. Man-2 | at                                 |                                    | \$     |
|              | Hrs. Garage Foreman     | at                                 |                                    | \$     |
|              | Hrs. Labor              | at                                 |                                    | \$     |
|              | Hrs. Compressor         | at                                 |                                    | \$     |
|              | Trucking                |                                    |                                    | \$     |
|              | Pav't Patch             |                                    |                                    | \$     |
|              |                         |                                    |                                    | \$     |
|              |                         |                                    |                                    | \$     |
|              |                         |                                    |                                    | \$     |
|              |                         |                                    |                                    | \$     |

DAVIS

St. No. 5-7

Name of Owner

BLACKBURN

Labor and Mat'l. Report

OCT. 22 1936



16'10" 24'6"

● Curb Box

4" Main

Elev. of Main at tap 5'

Gate at ●

● Gate at

TAX ID # 302.20-2-10

● Curb Box

OLD TAP SHUT OFF