

Labor and Materials

1	Copper Lead	Connection	1/2		\$
1	Curb	Cock	3/4	in	\$
		Valve			
		To S. & W.			
1	Service Box	(Short 3 1/2 x 4 1/2 Long 4 1/2 x 5 1/2 Buff. or Rdway)			\$
	Old returned				
8	3/4 in.				\$
		Copper	} Pipe at		
		Galv Iron			
		Cast Iron		\$	
	Nipples	in. at			\$
	Bushings	to	in. at		\$
	Red'g Inc'g	} Conplings	to	in. at	\$
	Union	in. at			\$
	Meter	in. at			\$
	Lead Joints	at			\$
	Leadite Joints	at			\$
	Hrs. Foreman	at			\$
	Hrs. Chauffeur	at			\$
	Hrs. Tapper	at			\$
	Hrs. Labor	at			\$
	Hrs. Labor	at			\$
	Hrs. Compressor	at			\$
	Compensation Ins.				\$
	Trucking				\$
	Builders Use of Water				\$
					\$
					\$
					\$
					\$
					\$
					\$

St. 15
 Pl. 9
 Ave. No.

Douglas

Name of Owner
Walter Roberts

Labor and Mat'l. Report *June 1st* 19*22*

15

● Curb Box

12" Main Elev. of
Main at tap.....

Gate at ● ● Gate at

● Curb Box

LABOR AND MATERIALS

_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock Valve } _____ in. _____	\$ _____
_____	T.S. & V. } _____	\$ _____
_____	Service box { Short 3-1/2 x 4-1/2 } _____	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 } _____	\$ _____
_____	Ft. _____ in. { Copper } Pipe at _____	\$ _____
_____	G.I. } _____	\$ _____
_____	C.I. } _____	\$ _____
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

DOUGLAS

St. Pt. Ave. No.

15

Name of Owner _____

Labor and Mat'l. Report 19 _____

