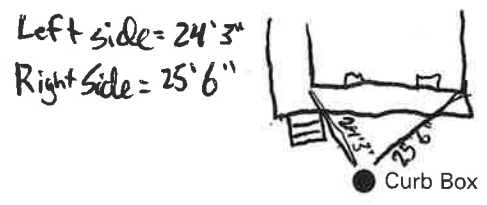


# LABOR AND MATERIALS

<sup>3/4</sup>  
~~3/4~~ 3/4 } Copper } Connection ~~3/4~~ \$ \_\_\_\_\_  
 Lead }  
 Curb } Cock } \_\_\_\_\_ in. \$ \_\_\_\_\_  
 Valve }  
 T.S. & V. }  
 Service box { Short 3-1/2 x 4-1/2 } \$ \_\_\_\_\_  
 Old returned { Long 4-1/2 x 5-1/2 } \$ \_\_\_\_\_  
12 Ft. 8 in. { Copper } Pipe at \_\_\_\_\_ \$ \_\_\_\_\_  
 G.I. }  
 C.I. }  
 Nipples \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Bushings \_\_\_\_\_ to \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Red'g \_\_\_\_\_  
 Inc'g \_\_\_\_\_  
 Union \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Meter \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Compound Joints at \_\_\_\_\_ \$ \_\_\_\_\_  
 Maintenance Foreman \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 1 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 2 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Garage Foreman \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Labor \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Compressor at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Trucking \_\_\_\_\_ \$ \_\_\_\_\_  
 Pav't Patch \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

26 First St <sup>St.</sup>  
 Pl. Ave. No. \_\_\_\_\_  
 Name of Owner \_\_\_\_\_

Labor and Mat'l. Report 2012 March 20



6" Main Elev. of Main at tap 4 1/2 ft.  
 Gate at ● Gate at ●

● Curb Box

