

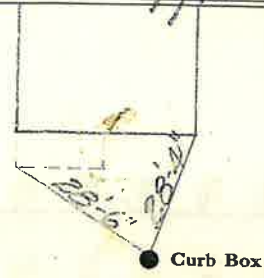
### LABOR AND MATERIALS

Copper	}	Connection			\$
Lead					
Curb	{	Cock Valve T. S. & V.			\$
Service Box	}	Short 3/2x4 1/2 Long 4 1/2x5 1/2 Buff. or Rdway			\$
Old returned					
8 Ft.	}	Copper Galv Iron Cast Iron	in.	Pipe at	\$
Nipples			in. at		\$
Bushings			to	in. at	\$
Red'g Inc'g	}	Couplings			\$
Union			in. at		\$
Meter			in. at		\$
Lead Joints			at		\$
Leadite Joints			at		\$
Hrs. Foreman			at		\$
Hrs. Chauffeur			at		\$
Hrs. Tapper			at		\$
Hrs. Labor			at		\$
Hrs. Labor			at		\$
Hrs. Compressor			at		\$
Compensation Ins.					\$
Trucking					\$
Builders Use of Water					\$
					\$
					\$
					\$
					\$

St. *North* 86  
 Pl. 30  
 Ave. No. 30

Name of Owner  
G. H. Pesce

Labor and Mat'l. Report 9/13 1940



Main Elev. of  
Main at tap

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Gate at ● ● Gate at

● Curb Box

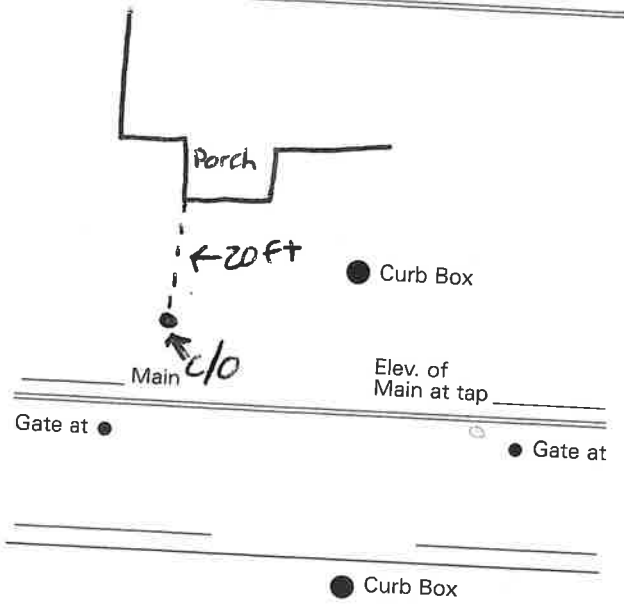
# LABOR AND MATERIALS

_____	Copper } Connection _____	\$ _____
_____	Lead } _____	\$ _____
_____	Curb } Cock Valve } _____ in.	\$ _____
_____	_____ } T.S. & V. } _____	\$ _____
_____	Service box { Short 3-1/2 x 4-1/2 }	\$ _____
_____	Old returned { Long 4-1/2 x 5-1/2 }	\$ _____
_____	Ft. _____ in. { Copper } Pipe at _____	\$ _____
_____	_____ } G.I. }	
_____	_____ } C.I. }	
_____	Nipples _____ in. at _____	\$ _____
_____	Bushings _____ to _____ in. at _____	\$ _____
_____	Red'g _____	\$ _____
_____	Inc'g _____	\$ _____
_____	Union _____ in. at _____	\$ _____
_____	Meter _____ in. at _____	\$ _____
_____	_____	\$ _____
_____	Compound Joints at _____	\$ _____
_____	Maintenance Foreman _____	\$ _____
_____	Hrs. Water Maint. Man - 1 at _____	\$ _____
_____	Hrs. Water Maint. Man - 2 at _____	\$ _____
_____	Hrs. Garage Foreman _____ at _____	\$ _____
_____	Hrs. Labor _____ at _____	\$ _____
_____	Hrs. Compressor at _____	\$ _____
_____	_____	\$ _____
_____	Trucking _____	\$ _____
_____	Pav't Patch _____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

St. \_\_\_\_\_  
 Pl. \_\_\_\_\_  
 Ave. No. 86 4<sup>th</sup> St.

Name of Owner \_\_\_\_\_

Labor and Mat'l. Report 19 \_\_\_\_\_



Elev. of Main at tap \_\_\_\_\_

Gate at ● \_\_\_\_\_

● Curb Box