

### LABOR AND MATERIALS

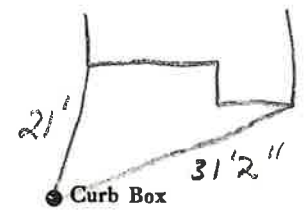
|                         |           |                                     |           |    |
|-------------------------|-----------|-------------------------------------|-----------|----|
| Copper                  | }         | Connection                          | \$        |    |
| Lead                    |           |                                     |           |    |
| Curb                    | }         | Cock                                | in.       | \$ |
|                         |           | Valve                               |           |    |
|                         |           | T. S. & V.                          |           |    |
| Service box             | }         | Short 3 1/2 x 4 1/2                 | }         | \$ |
|                         |           | Old returned Long 4 1/2 x 5 1/2     |           |    |
| Ft. 3/4 in.             | }         | Copper<br><del>G. I.</del><br>C. I. | } Pipe at | \$ |
| Nipples                 | in. at    |                                     |           | \$ |
| Bushings                | to in. at |                                     |           | \$ |
| Red'g                   | }         | Coupl'gs                            | to in. at | \$ |
| Inc'g                   |           |                                     |           |    |
| Union                   | in. at    |                                     |           | \$ |
| Meter                   | in. at    |                                     |           | \$ |
|                         |           |                                     |           | \$ |
| Compound Joints         | at        |                                     |           | \$ |
| Maintenance Foreman     |           |                                     |           | \$ |
| Hrs. Water Maint. Man-1 | at        |                                     |           | \$ |
| Hrs. Water Maint. Man-2 | at        |                                     |           | \$ |
| Hrs. Garage Foreman     | at        |                                     |           | \$ |
| Hrs. Labor              | at        |                                     |           | \$ |
| Hrs. Compressor         | at        |                                     |           | \$ |
|                         |           |                                     |           | \$ |
| Trucking                |           |                                     |           | \$ |
| Pav't Patch             |           |                                     |           | \$ |
|                         |           |                                     |           | \$ |
|                         |           |                                     |           | \$ |
|                         |           |                                     |           | \$ |
|                         |           |                                     |           | \$ |

FRANKLIN

St. PL  
Ave. No. 25

Name of Owner \_\_\_\_\_

Labor and Mat'l. Report 19 93



Main Elev. of Main at tap

Gate at • • Gate at

• Curb Box