

## LABOR AND MATERIALS

Copper } Connection _____	\$ _____
Lead } _____	
Curb } Cock _____	\$ _____
} Valve _____	in. _____
} T. S. & V. _____	
Service box } Short 3½ x 4½ _____	\$ _____
Old returned } Long 4½ x 5½ _____	
Ft. <u>¾</u> in. } Copper } Pipe at _____	\$ _____
} G.I. } _____	
} C.I. } _____	
Nipples _____ in. at _____	\$ _____
Bushings _____ to _____ in. at _____	\$ _____
Red'g } Coupl'gs _____ to _____ in. at _____	\$ _____
Inc'g } _____	
Union _____ in. at _____	\$ _____
Meter _____ in. at _____	\$ _____
_____	\$ _____
Compound Joints at _____	\$ _____
Maintenance Foreman _____	\$ _____
Hrs. Water Maint. Man—1 at _____	\$ _____
Hrs. Water Maint. Man—2 at _____	\$ _____
Hrs. Garage Foreman _____ at _____	\$ _____
Hrs. Labor— _____ at _____	\$ _____
Hrs. Compressor at _____	\$ _____
_____	\$ _____
Trucking _____	\$ _____
Pav't Patch _____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

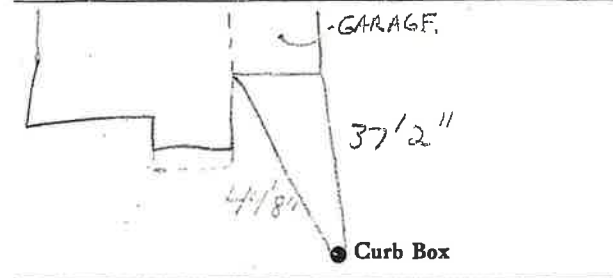
St.  
~~Pl~~  
Ave: No. 14

FRANKLIN

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Name of Owner \_\_\_\_\_

Labor and Mat'l. Report 1994



Main	Elev. of Main at tap _____
Gate at ●	● Gate at
● Curb Box	

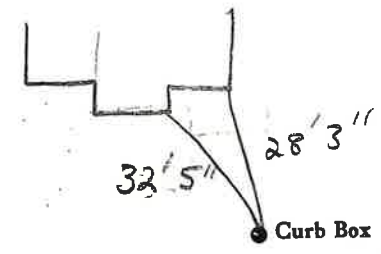
LABOR AND MATERIALS

Copper	} Connection	_____	\$ _____	
Lead				
Curb	} Cook } Valve } T. S. & V.	_____ in.	\$ _____	
		} Service box } Old returned	} Short 3 1/2 x 4 1/2 } Long 4 1/2 x 5 1/2	\$ _____
Ft.	} <del>C.I.</del> } <del>C.I.</del>	} Pipe at	\$ _____	
3/4 in.				Copper
Nipples	in. at	_____	\$ _____	
Bushings	to _____ in. at	_____	\$ _____	
Red'g	} Coupl'gs	to _____ in. at	\$ _____	
Inc'g				
Union	in. at	_____	\$ _____	
Meter	in. at	_____	\$ _____	
			\$ _____	
Compound Joints	at	_____	\$ _____	
Maintenance Foreman		_____	\$ _____	
Hrs. Water Maint. Man-1	at	_____	\$ _____	
Hrs. Water Maint. Man-2	at	_____	\$ _____	
Hrs. Garage Foreman	at	_____	\$ _____	
Hrs. Labor	at	_____	\$ _____	
Hrs. Compressor	at	_____	\$ _____	
			\$ _____	
Trucking		_____	\$ _____	
Pav't Patch		_____	\$ _____	
			\$ _____	
			\$ _____	
			\$ _____	
			\$ _____	

FRANKLIN St. Ave. No. 14

Name of Owner \_\_\_\_\_

Labor and Mat'l. Report 19 93



Main \_\_\_\_\_ Elev. of Main at tap \_\_\_\_\_

Gate at • \_\_\_\_\_ • Gate at \_\_\_\_\_

• Curb Box