

# LABOR AND MATERIALS

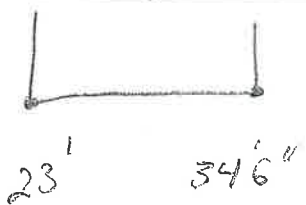
|    |                           |                     |                   |    |
|----|---------------------------|---------------------|-------------------|----|
| 1  | Copper                    | Connection          | $\frac{3}{4}$     | \$ |
| 1  | Curb                      | Cock Valve          | $\frac{3}{4}$ in. | \$ |
| 1  | Service box               | Short 3-1/2 x 4-1/2 |                   | \$ |
|    | Old returned              | Long 4-1/2 x 5-1/2  |                   | \$ |
| 23 | Ft.                       | Copper              | Pipe at           | \$ |
|    |                           |                     |                   | \$ |
|    | Nipples                   | in. at              |                   | \$ |
|    | Bushings                  | to in. at           |                   | \$ |
|    | Red'g                     |                     |                   | \$ |
|    | Inc'g                     |                     |                   | \$ |
|    | Union                     | in. at              |                   | \$ |
|    | Meter                     | in. at              |                   | \$ |
|    | Compound Joints           | at                  |                   | \$ |
|    | Maintenance Foreman       |                     |                   | \$ |
|    | Hrs. Water Maint. Man - 1 | at                  |                   | \$ |
|    | Hrs. Water Maint. Man - 2 | at                  |                   | \$ |
|    | Hrs. Garage Foreman       | at                  |                   | \$ |
|    | Hrs. Labor                | at                  |                   | \$ |
|    | Hrs. Compressor           | at                  |                   | \$ |
|    | Trucking                  |                     |                   | \$ |
|    | Pav't Patch               |                     |                   | \$ |
|    |                           |                     |                   | \$ |
|    |                           |                     |                   | \$ |
|    |                           |                     |                   | \$ |
|    |                           |                     |                   | \$ |
|    |                           |                     |                   | \$ |
|    |                           |                     |                   | \$ |

FULTON

St. No. 35

Name of Owner

Labor and Mat'l. Report 19 30, AUG. 29



NEW BOX → ● Curb Box

10" Main

Elev. of Main at tap 52'

Gate at ●

● Gate at

● Curb Box

NEW TAP - 1999