

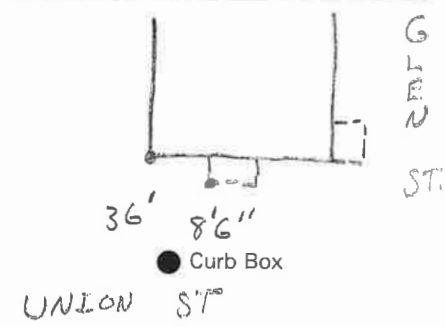
# LABOR AND MATERIALS

_____ Copper } Connection _____ \$ _____	
_____ Lead } _____ \$ _____	
_____ Curb } Cock } _____ in. _____ \$ _____	
_____ } Valve } _____	
_____ } T.S. & V. } _____	
_____ Service box { Short 3-1/2 x 4-1/2 } _____ \$ _____	
_____ Old returned { Long 4-1/2 x 5-1/2 } _____ \$ _____	
_____ Ft. <u>1 1/2</u> in. { Copper } Pipe at _____ \$ _____	
_____ } _____	
_____ } _____	
_____ Nipples _____ in. at _____ \$ _____	
_____ Bushings _____ to _____ in. at _____ \$ _____	
_____ Red'g _____ \$ _____	
_____ Inc'g _____ \$ _____	
_____ Union _____ in. at _____ \$ _____	
_____ Meter _____ in. at _____ \$ _____	
_____ \$ _____	
_____ Compound Joints at _____ \$ _____	
_____ Maintenance Foreman _____ \$ _____	
_____ Hrs. Water Maint. Man - 1 at _____ \$ _____	
_____ Hrs. Water Maint. Man - 2 at _____ \$ _____	
_____ Hrs. Garage Foreman _____ at _____ \$ _____	
_____ Hrs. Labor _____ at _____ \$ _____	
_____ Hrs. Compressor at _____ \$ _____	
_____ \$ _____	
_____ Trucking _____ \$ _____	
_____ Pav't Patch _____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	

GLEN St. 415  
 Ave. No. 415

Name of Owner  
SCOLLIN - PHIL ROSE APTS.

Labor and Mat'l. Report 19 84



\_\_\_\_\_ Main Elev. of Main at tap \_\_\_\_\_

Gate at ● \_\_\_\_\_ ● Gate at \_\_\_\_\_

TAX ID # 302.20-12-13

\_\_\_\_\_ ● Curb Box \_\_\_\_\_

TAP ON UNION ST

### LABOR AND MATERIALS

Copper	}	Connection.....	\$.....
Lead	}		
Curb	{	Cock Valve T. S. & V. {	..... in. .... \$.....
	}		
Service Box	{	Short 3 1/2 x 4 1/2 Long 4 1/2 x 5 1/2 Buff or Rdway	..... \$.....
Old returned			
Ft. .... in.	{	Copper Galv Iron Cast Iron	Pipe at..... \$.....
Nipples.....	in. at		\$.....
Bushings.....	to .....	in. at	\$.....
Red'g Inc'g	{	Couplings.....	to .....
Union.....	in. at		\$.....
Meter .....	in. at		\$.....
Lead Joints at			\$.....
Leadite Joints at			\$.....
Hrs. Foreman at			\$.....
Hrs. Chauffeur at			\$.....
Hrs. Tapper at			\$.....
Hrs. Labor at			\$.....
Hrs. Labor at			\$.....
Hrs. Compressor at			\$.....
Compensation Ins.			\$.....
Trucking			\$.....
Builders Use of Water			\$.....
			\$.....
			\$.....
			\$.....
			\$.....
			\$.....

415-417

Glen

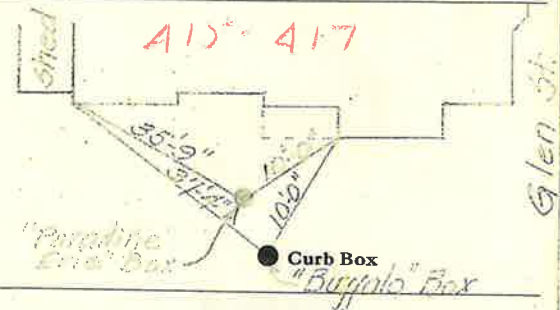
St. \_\_\_\_\_  
Pt. \_\_\_\_\_  
Ave. No. 247

Name of Owner \_\_\_\_\_

AUG 23 1939

Labor and Mat'l. Report

19



Main Union St. Elev. of Main at tap.....

Gate at ●

● Gate at

● Curb Box