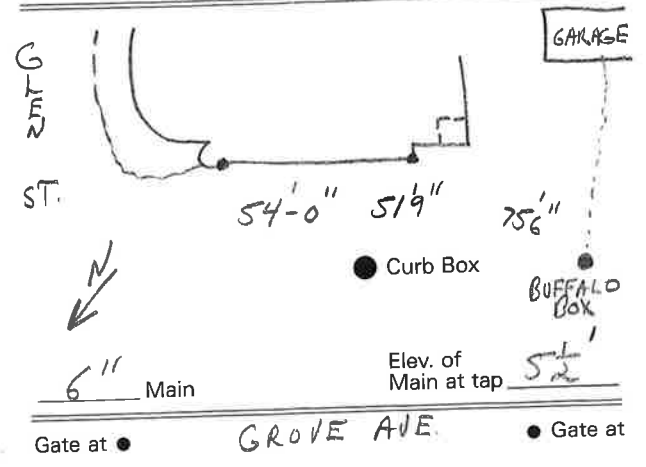


LABOR AND MATERIALS

| | | | | | |
|----|---------------------------|------------------------|---|----|-------|
| 1 | Copper | } Connection | 1" | \$ | _____ |
| 1 | Lead | | 1" | \$ | _____ |
| 1 | Curb | } Cock Valve T.G. & V. | 1" in. | \$ | _____ |
| 1 | Service box Old returned | | { Short 3-1/2 x 4-1/2 } { Long 4-1/2 x 5-1/2 } | | \$ |
| 25 | Ft. | } Copper | 1" in. | \$ | _____ |
| | | | Gal. | | \$ |
| | Nipples | | in. at | \$ | _____ |
| | Bushings | | to _____ in. at | \$ | _____ |
| | Red'g | | | \$ | _____ |
| | Inc'g | | | \$ | _____ |
| | Union | | in. at | \$ | _____ |
| | Meter | | in. at | \$ | _____ |
| | Compound Joints | | at | \$ | _____ |
| | Maintenance Foreman | | | \$ | _____ |
| | Hrs. Water Maint. Man - 1 | | at | \$ | _____ |
| | Hrs. Water Maint. Man - 2 | | at | \$ | _____ |
| | Hrs. Garage Foreman | | at | \$ | _____ |
| | Hrs. Labor | | at | \$ | _____ |
| | Hrs. Compressor | | at | \$ | _____ |
| | Trucking | | | \$ | _____ |
| | Pav't Patch | | | \$ | _____ |
| | | | | \$ | _____ |
| | | | | \$ | _____ |
| | | | | \$ | _____ |
| | | | | \$ | _____ |

St. GLEN
 Ave. No. 444
 Name of Owner _____

Labor and Mat'l. Report 1930, DEC. 10



● Curb Box
 TAP ON GROVE AVE.
 BUFFALO BOX FOR GARAGE