

# LABOR AND MATERIALS

1	Copper } Connection <u>3/4</u>	\$	
1	Curb } Cock } <u>1/2</u> in.	\$	
1	Service box } { Short 3-1/2 x 4-1/2 } Old returned } { Long 4-1/2 x 5-1/2 }	\$	
30	Ft. <u>3/4</u> in. } Copper } Pipe at	\$	
	Nipples _____ in. at	\$	
	Bushings _____ to _____ in. at	\$	
	Red'g _____	\$	
	Inc'g _____	\$	
	Union _____ in. at	\$	
	Meter _____ in. at	\$	
	Compound Joints at	\$	
	Maintenance Foreman _____	\$	
	Hrs. Water Maint. Man - 1 at	\$	
	Hrs. Water Maint. Man - 2 at	\$	
	Hrs. Garage Foreman _____ at	\$	
	Hrs. Labor _____ at	\$	
	Hrs. Compressor at	\$	
	Trucking _____	\$	
	Pav't Patch _____	\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	

GLEN

St. No. 33-35

Name of Owner

FINCH PRUYN

Labor and Mat'l. Report 1926, NOV. 24



G  
L  
E  
N

22 1/2' 60" ST.

● Curb Box

6" Main

Elev. of Main at tap 7'

Gate at ●

● Gate at

OAKLAND ST

● Curb Box