

# LABOR AND MATERIALS

1	Copper Lead } Connection	1"	\$	_____
1	Curb } Cock Valve } F.O. & V. }	1" in.	\$	_____
1	Service box } <del>Short 2-1/2 x 4-1/2</del> Old returned } Long 4-1/2 x 5-1/2 }		\$	_____
48'	Ft. 1" in. } <del>St. Cl.</del> } Copper }		\$	_____
_____	Nipples _____ in. at _____		\$	_____
_____	Bushings _____ to _____ in. at _____		\$	_____
_____	Red'g _____		\$	_____
_____	Inc'g _____		\$	_____
_____	Union _____ in. at _____		\$	_____
_____	Meter _____ in. at _____		\$	_____
_____	_____		\$	_____
_____	Compound Joints at _____		\$	_____
_____	Maintenance Foreman _____		\$	_____
_____	Hrs. Water Maint. Man - 1 at _____		\$	_____
_____	Hrs. Water Maint. Man - 2 at _____		\$	_____
_____	Hrs. Garage Foreman _____ at _____		\$	_____
_____	Hrs. Labor _____ at _____		\$	_____
_____	Hrs. Compressor at _____		\$	_____
_____	_____		\$	_____
_____	Trucking _____		\$	_____
_____	Pav't Patch _____		\$	_____
_____	_____		\$	_____
_____	_____		\$	_____
_____	_____		\$	_____
_____	_____		\$	_____
_____	_____		\$	_____

St.

GLEN

Ave. No. 182-184

Name of Owner

Labor and Mat'l. Report 1929, MAY 22



21'0" 21'-2"

● Curb Box

12" Main

Elev. of Main at tap 52'

Gate at ●

● Gate at

● Curb Box

# LABOR AND MATERIALS

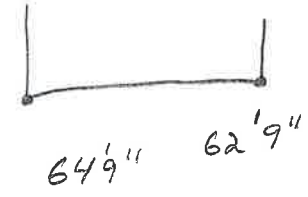
1 Copper } Connection 6" x 12" TAP \$ \_\_\_\_\_  
 Lead }  
 Curb } Cock } 6" x 12" TAP \$ \_\_\_\_\_  
 Valve }  
 T.S. & V. }  
 1 GATE Service box { Short 3-1/2 x 4-1/2 } \$ \_\_\_\_\_  
 Old returned { Long 4-1/2 x 5-1/2 } \$ \_\_\_\_\_  
40 Ft. 6" in. { Copper } Pipe at \_\_\_\_\_ \$ \_\_\_\_\_  
 C.I.  
 Nipples \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Bushings \_\_\_\_\_ to \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Red'g \_\_\_\_\_  
 Inc'g \_\_\_\_\_  
 Union \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Meter \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Compound Joints at \_\_\_\_\_ \$ \_\_\_\_\_  
 Maintenance Foreman \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 1 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 2 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Garage Foreman \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Labor \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Compressor at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Trucking \_\_\_\_\_ \$ \_\_\_\_\_  
 Pav't Patch \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

GLEN

St. \_\_\_\_\_  
 Ave. No. 182-184

Name of Owner \_\_\_\_\_

Labor and Mat'l. Report 1929, APR. 27



● Curb Box

12" Main

Elev. of Main at tap 4 1/2'

Gate at ●

● Gate at

● Curb Box

6" SPRINKLER TAP