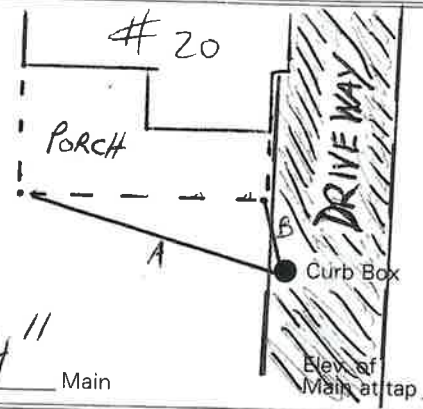


LABOR AND MATERIALS

| | | | |
|----|---|-----------|----|
| 1 | Copper Lead } Connection | 3/4 | \$ |
| 1 | Curb } Cock Valve T.S. & V. } | 3/4 in. | \$ |
| 1 | Service box } Short 3-1/2 x 4-1/2 } Old returned } Long 4-1/2 x 5-1/2 } | | \$ |
| 24 | Ft. 3/4 in. } Copper G.I. C.I. } | Pipe at | \$ |
| | Nipples | in. at | \$ |
| | Bushings | to in. at | \$ |
| | Red'g | | |
| | Inc'g | | |
| | Union | in. at | \$ |
| | Meter | in. at | \$ |
| | Compound Joints at | | \$ |
| | Maintenance Foreman | | \$ |
| | Hrs. Water Maint. Man - 1 at | | \$ |
| | Hrs. Water Maint. Man - 2 at | | \$ |
| | Hrs. Garage Foreman | at | \$ |
| | Hrs. Labor | at | \$ |
| | Hrs. Compressor at | | \$ |
| | Trucking | | \$ |
| | Pav't Patch | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |

GRANT St. Ave. No. 20

Name of Owner _____
 Labor and Mat'l. Report to ~~TS~~ 4-1-2004



Gate at ● Gate at ●

A = 38'
 B = 23'6"

● Curb Box

IT APPEARS THAT THE WATER LINE GOES UP THE DRIVE WAY THEN 90° ELBOW INTO HOUSE. (kill)