

# LABOR AND MATERIALS

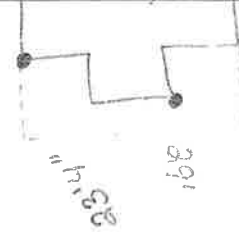
|    |    |                           |                      |   |        |    |  |
|----|----|---------------------------|----------------------|---|--------|----|--|
|    | 1  | Copper                    | Lead                 | Connection                                    | 3/4    | \$ |  |
|    | 1  | Curb                      | Cock Valve T.S. & V. | 3/4 in.                                       |        | \$ |  |
|    | 1  | Service box               | Old returned         | { Short 3-1/2 x 4-1/2<br>Long 4-1/2 x 5-1/2 } |        | \$ |  |
| 13 | 10 | Ft.                       | 3/4 in.              | { Copper<br>Pipe                              | at     | \$ |  |
|    |    | Nipples                   |                      | in. at  |        | \$ |  |
|    |    | Bushings                  |                      | to  | in. at | \$ |  |
|    |    | Red'g                     |                      |   |        | \$ |  |
|    |    | Inc'g                     |                      |   |        | \$ |  |
|    |    | Union                     |                      | in. at  |        | \$ |  |
|    |    | Meter                     |                      | in. at  |        | \$ |  |
|    |    | Compound Joints           |                      | at  |        | \$ |  |
|    |    | Maintenance Foreman       |                      |   |        | \$ |  |
|    |    | Hrs. Water Maint. Man - 1 |                      | at  |        | \$ |  |
|    |    | Hrs. Water Maint. Man - 2 |                      | at  |        | \$ |  |
|    |    | Hrs. Garage Foreman       |                      | at  |        | \$ |  |
|    |    | Hrs. Labor                |                      | at  |        | \$ |  |
|    |    | Hrs. Compressor           |                      | at  |        | \$ |  |
|    |    | Trucking                  |                      |   |        | \$ |  |
|    |    | Pav't Patch               |                      |   |        | \$ |  |
|    |    |                           |                      |   |        | \$ |  |
|    |    |                           |                      |   |        | \$ |  |
|    |    |                           |                      |   |        | \$ |  |
|    |    |                           |                      |   |        | \$ |  |

GRANT

St. Pt. Ave. No. 51

Name of Owner

Labor and Mat'l. Report 1935, Oct. 9



● Curb Box

4" Main

Elev. of Main at tap 4'

Gate at ●

● Gate at

● Curb Box

OLD TAP SHUT OFF AT MAIN