

LABOR AND MATERIALS

- 1 Copper } Connection 3/4 \$ _____
- 1 Curb } Cock } 3/4 in. \$ _____
- 1 Curb } Valve } \$ _____
- 1 Service box ~~Old returned~~ { ~~Short 3-1/2 x 4-1/2~~ } \$ _____
- 10 Ft. 3/4 in. { Copper } Pipe at \$ _____
- Nipples _____ in. at \$ _____
- Bushings _____ to _____ in. at \$ _____
- Red'g _____
- Inc'g _____
- Union _____ in. at \$ _____
- Meter _____ in. at \$ _____
- Compound Joints at \$ _____
- Maintenance Foreman \$ _____
- Hrs. Water Maint. Man - 1 at \$ _____
- Hrs. Water Maint. Man - 2 at \$ _____
- Hrs. Garage Foreman _____ at \$ _____
- Hrs. Labor _____ at \$ _____
- Hrs. Compressor at \$ _____
- Trucking \$ _____
- Pav't Patch \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____

GRANT

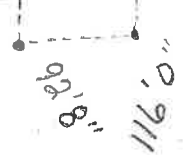
Ave. No. 110

Name of Owner _____

* VACANT LOT *

Labor and Mat'l. Report 1935, Oct 29

#114
(measure from)



● Curb Box

6" Main

Elev. of Main at tap 4 1/2'

Gate at ●

● Gate at

● Curb Box

LOT TAP

LABOR AND MATERIALS

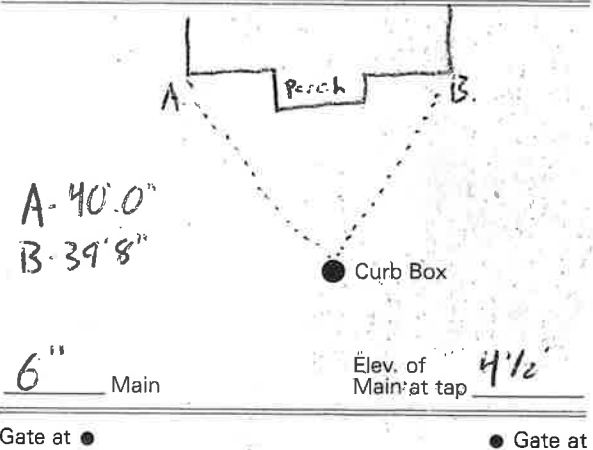
_____ Copper } Connection _____ \$ _____	
_____ Lead } _____	
_____ Curb } Cock } _____ in. _____ \$ _____	
_____ } Valve } _____	
_____ } T.S. & V. } _____	
_____ Service box { Short 3-1/2 x 4-1/2 } _____ \$ _____	
_____ Old returned { Long 4-1/2 x 5-1/2 } _____	
_____ Ft. _____ in. { Copper } Pipe at _____ \$ _____	
_____ } G.I. } _____	
_____ } C.I. } _____	
_____ Nipples _____ in. at _____ \$ _____	
_____ Bushings _____ to _____ in. at _____ \$ _____	
_____ Red'g _____	
_____ Inc'g _____	
_____ Union _____ in. at _____ \$ _____	
_____ Meter _____ in. at _____ \$ _____	
_____ \$ _____	
_____ Compound Joints at _____ \$ _____	
_____ Maintenance Foreman _____ \$ _____	
_____ Hrs. Water Maint. Man - 1 at _____ \$ _____	
_____ Hrs. Water Maint. Man - 2 at _____ \$ _____	
_____ Hrs. Garage Foreman _____ at _____ \$ _____	
_____ Hrs. Labor _____ at _____ \$ _____	
_____ Hrs. Compressor at _____ \$ _____	
_____ \$ _____	
_____ Trucking _____ \$ _____	
_____ Pav't Patch _____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	

Grant

St. _____
Pl. _____
Ave. No. 110

Name of Owner _____

Labor and Mat'l. Report 19



● Curb Box