

### LABOR AND MATERIALS

|                        |                |                  |                 |        |    |
|------------------------|----------------|------------------|-----------------|--------|----|
| Copper                 | {              | Connection ----- | \$              |        |    |
| Lead                   | }              |                  |                 |        |    |
| Curb                   | {              | Cock Valve       | ----- in.       | \$     |    |
|                        |                | T. S. & V.       |                 |        |    |
| Service Box            | {              | Short 3/2x4 1/2  | } -----         | \$     |    |
| Old returned           |                | Long 4 1/2x5 1/2 |                 |        |    |
|                        |                | Buff. or Rdway   |                 |        |    |
| Ft. <sup>3/4</sup> in. | {              | Copper           | } Pipe at ----- | \$     |    |
|                        |                | Galv. Iron       |                 |        |    |
|                        |                | Cast Iron        |                 |        |    |
| Nipples                | ----- in.      | at               |                 | \$     |    |
| Bushings               | ----- to ----- | in. at           |                 | \$     |    |
| Red'g Inc'g            | {              | Couplings        | ----- to -----  | in. at | \$ |
|                        |                |                  |                 |        |    |
| Union                  | ----- in.      | at               |                 | \$     |    |
| Meter                  | ----- in.      | at               |                 | \$     |    |
| Lead Joints            | -----          | at               |                 | \$     |    |
| Leadite Joints         | -----          | at               |                 | \$     |    |
| Hrs. Foreman           | -----          | at               |                 | \$     |    |
| Hrs. Chauffeur         | -----          | at               |                 | \$     |    |
| Hrs. Tapper            | -----          | at               |                 | \$     |    |
| Hrs. Labor             | -----          | at               |                 | \$     |    |
| Hrs. Labor             | -----          | at               |                 | \$     |    |
| Hrs. Compressor        | -----          | at               |                 | \$     |    |
| Compensation Ins.      | -----          |                  |                 | \$     |    |
| Trucking               | -----          |                  |                 | \$     |    |
| Builders Use of Water  | -----          |                  |                 | \$     |    |
|                        | -----          |                  |                 | \$     |    |
|                        | -----          |                  |                 | \$     |    |
|                        | -----          |                  |                 | \$     |    |
|                        | -----          |                  |                 | \$     |    |

Str. \_\_\_\_\_  
 Pt. \_\_\_\_\_  
 Ave. No. 114

Grant

Name of Owner \_\_\_\_\_

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Labor and Mat'l. Report Aug. 22 1939

● Curb Box

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----- Main
Elev. of Main at tap -----

Gate at ●
● Gate at

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● Curb Box