

LABOR AND MATERIALS

| | | | |
|-------|--------------------------------------|---------------|----|
| _____ | Copper } Connection | _____ | \$ |
| _____ | Lead } _____ | _____ | \$ |
| _____ | Curb } Cock | _____ in. | \$ |
| _____ | _____ } Valve | _____ | \$ |
| _____ | _____ } T.S. & V. | _____ | \$ |
| _____ | Service box { Short 3-1/2 x 4-1/2 | _____ | \$ |
| _____ | Old returned { Long 4-1/2 x 5-1/2 | _____ | \$ |
| _____ | Ft. _____ in. { Copper | _____ Pipe at | \$ |
| _____ | _____ } G.I. | _____ | \$ |
| _____ | _____ } C.I. | _____ | \$ |
| _____ | Nipples _____ in. at _____ | _____ | \$ |
| _____ | Bushings _____ to _____ in. at _____ | _____ | \$ |
| _____ | Red'g _____ | _____ | \$ |
| _____ | Inc'g _____ | _____ | \$ |
| _____ | Union _____ in. at _____ | _____ | \$ |
| _____ | Meter _____ in. at _____ | _____ | \$ |
| _____ | _____ | _____ | \$ |
| _____ | Compound Joints at _____ | _____ | \$ |
| _____ | Maintenance Foreman _____ | _____ | \$ |
| _____ | Hrs. Water Maint. Man - 1 at _____ | _____ | \$ |
| _____ | Hrs. Water Maint. Man - 2 at _____ | _____ | \$ |
| _____ | Hrs. Garage Foreman _____ at _____ | _____ | \$ |
| _____ | Hrs. Labor _____ at _____ | _____ | \$ |
| _____ | Hrs. Compressor at _____ | _____ | \$ |
| _____ | _____ | _____ | \$ |
| _____ | Trucking _____ | _____ | \$ |
| _____ | Pav't Patch _____ | _____ | \$ |
| _____ | _____ | _____ | \$ |
| _____ | _____ | _____ | \$ |
| _____ | _____ | _____ | \$ |
| _____ | _____ | _____ | \$ |
| _____ | _____ | _____ | \$ |

GLEN ST.

St. Pl. Ave. No. 552

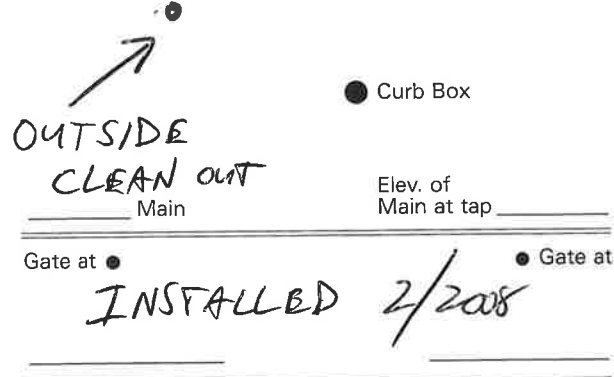
Name of Owner

MR. SEGAN

Labor and Mat'l. Report 19

2/21/2008

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THERE IS ONE MORE
C/O IN PROPERTY,
PREVIOUSLY INSTALLED
LOCATION UNKNOWN.