

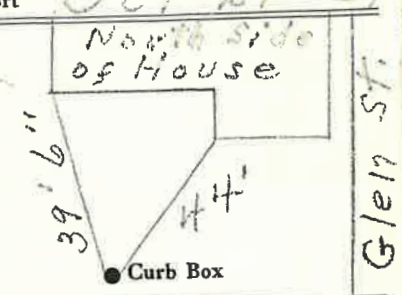
LABOR AND MATERIALS

1	Copper Lead	Connection	3/4"	\$
1	Curb	Cock Valve T.S. & V.	3/4 in.	\$
1	Service box	Short 3 1/2 x 4 1/2		
	Old returned	Long 4 1/2 x 5 1/2		\$
33	Ft. 3/4 in.	Copper G.I. C.I.	Pipe at	\$
	Nipples	in. at		\$
	Bushings	to in. at		\$
	Red'g Inc'g	Coupl'gs. to in. at		\$
	Union	in. at		\$
	Meter	in. at		\$
	Lead Joints	at		\$
	Compound Joints	at		\$
	Maintenance Foreman			\$
	Hrs. Water Maint. Man-1	at		\$
	Hrs. Water Maint. Man-2	at		\$
	Hrs. Garage Foreman	at		\$
	Hrs. Labor	at		\$
	Hrs. Compressor	at		\$
	Compensation Ins. at \$	per C		\$
	Trucking			\$
	Pav't Patch			\$
	Tappy Gifford			\$
	Co. 10-29-57			\$
	O'head			\$

Glen St. ⁵⁷¹
~~177 Monument~~ Pl. Ave. No. 8

Name of Owner
 Dr. Geo. Forrest.

Labor and Mat'l. Report Oct 29 19 57



MONUMENT AVE.
 6" Main Elev. of Main at tap 4 1/2"

Gate at • Gate at •

TAX ID # 302.11-8-13

• Curb Box
 Tap on Monument Ave

LABOR AND MATERIALS

Copper	} Connection	_____	\$ _____	
Lead				
Curb	} Cock	_____ in.	\$ _____	
				} Valve
Service box	} Short 3½ x 4½	_____	\$ _____	
				} Long 4½ x 5½
Old returned				
Ft. _____ in.	} Copper	} Pipe at _____	\$ _____	
				} G. I.
Nipples _____ in.	at _____	\$ _____		
Bushings _____ to _____ in.	at _____	\$ _____		
Red'g } Inc'g	} Coupl'gs _____ to _____ in.	at _____	\$ _____	
Union _____ in.	at _____	\$ _____		
Meter _____ in.	at _____	\$ _____		
_____		\$ _____		
Compound Joints	at _____	\$ _____		
Maintenance Foreman	_____	\$ _____		
Hrs. Water Maint. Man—1	at _____	\$ _____		
Hrs. Water Maint. Man—2	at _____	\$ _____		
Hrs. Garage Foreman	at _____	\$ _____		
Hrs. Labor—	at _____	\$ _____		
Hrs. Compressor	at _____	\$ _____		
_____		\$ _____		
Trucking	_____	\$ _____		
Pav't Patch	_____	\$ _____		
_____		\$ _____		
_____		\$ _____		
_____		\$ _____		
_____		\$ _____		
_____		\$ _____		

Lot Tap P

Glen St. _____
 Pt. _____
 Ave. No. _____

Name of Owner _____

Labor and Mat'l. Report 19

#571

● Curb Box

Glen St.

Main _____ Elev. of Main at tap _____

Gate at ● _____ ● Gate at _____

● Curb Box

DEAD TAP

TONY 12-B-11

LSM-5C-6-1-67

CRANDALL
PARK (AUG. 199)

330' of 6" water
main

