LABOR AND MATERIALS

/ Co	pper } Connection\$
	rb \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Ser	rvice box { Short 3-1/2 x 4-1/2 } \$ \$
43_ Ft.	
Nip	pples in. at \$
Bus	shings to in. at \$
Red	d'g
Inc	'g
Uni	ion fn. at \$
Me	eter in. at \$
	\$
Co	mpound Joints at\$
Ма	intenance Foreman\$
Hrs	s. Water Maint. Man - 1 at \$
Hrs	s. Water Maint. Man - 2 at \$
Hrs	s. Garage Foreman at \$
Hrs	s. Labor at \$
Hrs	Compressor at\$
	\$
Tru	cking \$
	v't Patch\$
	\$
	\$
	\$
	\$

	St.
GLEN	4000. No. 132
Name of Owner	
Labor and Mat'l. F	Report 1929, MAY 22
SHUT	OFF IN CELLAR
	Curb Box
	7
/2' Main	Elev. of Salar Main at tap
Gate at •	• Gate at
	Curb Box
	*