| Copper Connection | \$ |
|--|------------|
| Curb \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | \$ |
| Service box Short 8 1/2 x 4 1/2 Cong 4-1/2 x 5-1/2 | \$ |
| Ft in. {Copper } Pipe at | \$ |
| Nipples in. at | \$ |
| Bushings to in. at | \$ |
| Red'g | |
| Inc'g | |
| Union in. at | \$ |
| Meter in. at | \$ |
| | |
| Compound Joints at | \$ |
| Maintenance Foreman | \$ |
| Hrs. Water Maint. Man - 1 at | \$ |
| Hrs. Water Maint. Man - 2 at | |
| Hrs. Garage Foreman at | \$ |
| Hrs. Labor at | |
| Hrs. Compressor at | |
| -v- | · · |
| Trucking | |
| Pav't Patch | Ф. |
| | |
| | |
| | |
| | |
| | - \$ \$ |

| GLEN | st. **. No. 195-199 | |
|----------------------|-----------------------------|--|
| Name of Owner | | |
| | | |
| Labor and Mat'l. Rep | ort 1928, AUG 16 | |
| | | |
| 277" 216" | | |
| | Curb Box | |
| / | Elev. of 4/ Main at tap/ | |
| Gate at | Gate at | |
| 9' to ma | | |
| | Curb Box | |
| 040 7 | TAP SHUT OFF | |