

LABOR AND MATERIALS

| | | | | | |
|-----------|------------------------------|----------------------------|-------------------------------------|--------|-------|
| Copper | } Connection | _____ | \$ | _____ | |
| Lead | | | | | |
| <u>1</u> | } Curb | Back Valve } 1/2 X 6 in. | _____ | \$ | _____ |
| | | | T.S. & V. } | | |
| <u>1</u> | } Service box | Short 3-1/2 x 4-1/2 } GATE | _____ | \$ | _____ |
| | | | Old returned } Long 4-1/2 x 5-1/2 } | | |
| <u>47</u> | } Ft. 6" in. | } Copper } Pipe at | _____ | \$ | _____ |
| | | | | C.I. } | |
| _____ | Nipples | _____ in. at | _____ | \$ | _____ |
| _____ | Bushings | _____ to _____ in. at | _____ | \$ | _____ |
| _____ | Red'g | | | | |
| _____ | Inc'g | | | | |
| _____ | Union | _____ in. at | _____ | \$ | _____ |
| _____ | Meter | _____ in. at | _____ | \$ | _____ |
| _____ | | | | \$ | _____ |
| _____ | Compound Joints at | _____ | _____ | \$ | _____ |
| _____ | Maintenance Foreman | | | \$ | _____ |
| _____ | Hrs. Water Maint. Man - 1 at | _____ | _____ | \$ | _____ |
| _____ | Hrs. Water Maint. Man - 2 at | _____ | _____ | \$ | _____ |
| _____ | Hrs. Garage Foreman | _____ at | _____ | \$ | _____ |
| _____ | Hrs. Labor | _____ at | _____ | \$ | _____ |
| _____ | Hrs. Compressor at | _____ | _____ | \$ | _____ |
| _____ | | | | \$ | _____ |
| _____ | Trucking | | | \$ | _____ |
| _____ | Pav't Patch | | | \$ | _____ |
| _____ | | | | \$ | _____ |
| _____ | | | | \$ | _____ |
| _____ | | | | \$ | _____ |
| _____ | | | | \$ | _____ |
| _____ | | | | \$ | _____ |

GLEN

St. Ave. No. 206-214

Name of Owner

Labor and Mat'l. Report 19 26, NOV 15



63'-4" 75'-10"

● Curb Box

12" Main

Elev. of Main at tap 4 1/2'

Gate at ●

● Gate at

● Curb Box

6" TAP

LABOR AND MATERIALS

| | | | | |
|-----------|---|-------|----|-------|
| _____ | Copper } Connection | _____ | \$ | _____ |
| _____ | Lead } _____ | _____ | \$ | _____ |
| _____ | Curb } Cock- } <u>GATE BOX + HOOD</u> | _____ | \$ | _____ |
| _____ | Valve } _____ | _____ | \$ | _____ |
| _____ | T.S. & V. } _____ | _____ | \$ | _____ |
| _____ | Service box { Short 3-1/2 x 4-1/2 | _____ | \$ | _____ |
| _____ | Old returned { Long 4-1/2 x 5-1/2 | _____ | \$ | _____ |
| <u>56</u> | Ft. <u>1 1/2</u> in. { Copper } Pipe at | _____ | \$ | _____ |
| | G.I. } _____ | _____ | \$ | _____ |
| <u>2</u> | Nipples <u>1 1/4</u> in. at | _____ | \$ | _____ |
| _____ | Bushings _____ to _____ in. at | _____ | \$ | _____ |
| _____ | Red'g _____ | _____ | \$ | _____ |
| _____ | Inc'g _____ | _____ | \$ | _____ |
| _____ | Union _____ in. at | _____ | \$ | _____ |
| _____ | Meter _____ in. at | _____ | \$ | _____ |
| _____ | _____ | _____ | \$ | _____ |
| _____ | Compound Joints at | _____ | \$ | _____ |
| _____ | Maintenance Foreman | _____ | \$ | _____ |
| _____ | Hrs. Water Maint. Man - 1 at | _____ | \$ | _____ |
| _____ | Hrs. Water Maint. Man - 2 at | _____ | \$ | _____ |
| _____ | Hrs. Garage Foreman _____ at | _____ | \$ | _____ |
| _____ | Hrs. Labor _____ at | _____ | \$ | _____ |
| _____ | Hrs. Compressor at | _____ | \$ | _____ |
| _____ | _____ | _____ | \$ | _____ |
| _____ | Trucking _____ | _____ | \$ | _____ |
| _____ | Pav't Patch _____ | _____ | \$ | _____ |
| _____ | _____ | _____ | \$ | _____ |
| _____ | _____ | _____ | \$ | _____ |
| _____ | _____ | _____ | \$ | _____ |
| _____ | _____ | _____ | \$ | _____ |
| _____ | _____ | _____ | \$ | _____ |

St. GLEN
 Ave. No. 206-214
 Name of Owner _____

Labor and Mat'l. Report 1922, SEPT. 14-16



63'4" 75'10"

● Curb Box

12" Main Elev. of Main at tap 4 1/2'

Gate at ● ● Gate at

● Curb Box

1 1/2"