LABOR AND MATERIALS

_	
Copper } Connection	\$
Cook > 2/	_ \$
T.S. W. J	
Service box Short 3-1/2 x 4-1/2 Cold returned Long 4-1/2 x 5-1/2	\$
Z/. Conner	\$
Nipples in. at	\$
Bushings to in. at	_ \$
Red'g	
Inc'g	
Union in. at	_ \$
Meter in. at	_ \$
	\$
Compound Joints at	_ \$
Maintenance Foreman	_ \$
Hrs. Water Maint. Man - 1 at	_ \$
Hrs. Water Maint. Man - 2 at	_ \$
Hrs. Garage Foreman at	_ \$
Hrs. Labor at	_ \$
Hrs. Compressor at	_ \$
<u></u>	_ \$
Trucking	_ \$
Pav't Patch	_ \$
	_ \$
75	_ \$
	_ \$
	\$

GLEN		St. M. No. 397-39	19
Name of Owner	و الم		=
Labor and Mat'l.	Report 19 3	1, SEPT. 19	
	28-8	23-8	
		Curb Box	
/ Main	F1	Elev. of Main at tap 42	
Gate at		• Gate a	t
	==	-	
		Curb Box	
010	SHUT	OFF AT MAIN	