## LABOR AND MATERIALS

1 Conner) : 3/4	\$
ALCON TO SERVICE STATE OF THE	
Curb Curb \ \frac{\text{Cock}}{\text{Vertve}} \ \ \frac{\lambda / \psi}{\text{TrG-RevV}} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Service box Short 3-1/2 x 4-1/2 Long 4 1/2 x 5-1/9	\$
25 Ft. 3/4 in. Copper Pipe at	\$
Nipples in. at	s
Bushings to in. at	
Red'g	
Inc'g	
Union in. at	\$
Meter in. at	
	_ \$
Compound Joints at	_ \$
Maintenance Foreman	
Hrs. Water Maint. Man - 1 at	
Hrs. Water Maint. Man - 2 at	
Hrs. Garage Foreman at	_ \$
Hrs. Labor at	_ \$
Hrs. Compressor at	_ \$
Trucking	_ \$
Pav't Patch	
	_ \$
	\$

CRANT Name of Owner	Ave. No. <u>67</u>
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Labor and Mat'l. Report	1933, JULY 11
3	© Curb Box
6 Main	Elev. of Main at tap
Gate at	<ul><li>Gate at</li></ul>
	14. E
	Curb Box