

LABOR AND MATERIALS

|                       |   |                              |                    |
|-----------------------|---|------------------------------|--------------------|
| Copper                | } Connection  | -----                        | \$                 |
| Lead                  |   | -----                        | \$                 |
| Curb                  | } Cock Valve T. S. & V.                                       | -----                        | in. \$             |
| Service Box           |   | -----                        | \$                 |
| Old returned          | } Short 3 1/2 x 4 1/2<br>Long 4 1/2 x 5 1/2<br>Buff. or Rdway | -----                        | \$                 |
| Ft. 3/4 in.           |   | } Copper Galv-Iron Cast-Iron | -----              |
| Nipples               | -----   |                              | in. at \$          |
| Bushings              | -----   | to ----- in. at \$           |                    |
| Red'g Inc'g           | } Couplings   | -----                        | to ----- in. at \$ |
| Union                 |   | -----                        | in. at \$          |
| Meter                 | -----   | in. at \$                    |                    |
| Lead Joints           | -----   | at \$                        |                    |
| Leadite Joints        | -----   | at \$                        |                    |
| Hrs. Foreman          | -----   | at \$                        |                    |
| Hrs. Chauffeur        | -----   | at \$                        |                    |
| Hrs. Tapper           | -----   | at \$                        |                    |
| Hrs. Labor            | -----   | at \$                        |                    |
| Hrs. Labor            | -----   | at \$                        |                    |
| Hrs. Compressor       | -----   | at \$                        |                    |
| Compensation Ins.     | -----   | \$                           |                    |
| Trucking              | -----   | \$                           |                    |
| Builders Use of Water | -----   | \$                           |                    |
|                       | -----   | \$                           |                    |
|                       | -----   | \$                           |                    |
|                       | -----   | \$                           |                    |
|                       | -----   | \$                           |                    |
|                       | -----   | \$                           |                    |

St.  
Pt.  
Ave. No. 69

Grant \_\_\_\_\_  
Name of Owner \_\_\_\_\_

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Labor and Mat'l. Report AUG. 22 1939

● Curb Box

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Main Elev. of Main at tap. -----

Gate at ● ● Gate at

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● Curb Box

Use Extra Long Wrench.