LABOR AND MATERIALS

3/11	
	\$
Curb \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$
Service box Short 3-1/2 x 4-1/2 Clare turned Long 4-1/2 x 5-1/2	_ \$
(Conner)	
Ft. 34 in. Copper Pipe at	_ \$
Nipples in. at	\$
Bushings to in. at	_ \$
Red'g	
Inc'g	
Union in. at	_ \$
Meter in. at	\$
	_ \$
Compound Joints at	_ \$
Maintenance Foreman	_ \$
Hrs. Water Maint. Man - 1 at	\$
Hrs. Water Maint. Man - 2 at	\$
Hrs. Garage Foreman at	\$
Hrs. Labor at	_ \$
Hrs. Compressor at	. \$
	. \$
Trucking	. \$
Pav't Patch	\$
	\$
	_ \$
	s
	\$
	\$

GRANT	Ave. No. 80
Name of Owner	
Labor and Mat'l. Report 19	31, JUNE 1
46 3	39'2"
	Curb Box
	Elev. of Main at tap
Gate at	Gate at
	Curb Box
NEW HOUSE	opin u ma