

LABOR AND MATERIALS

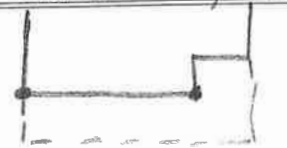
| | | | | |
|---|------------------------------|----------------------|----------|----|
| 1 | Copper | Connection | 3/4" | \$ |
| 1 | Lead | Cock Valve | 3/4" in. | \$ |
| | | Tr.S. & V. | | |
| | Service box | Short 3/4" x 4-1/2" | | \$ |
| | Old returned | Long 4-1/2" x 5-1/2" | | \$ |
| 9 | Ft. | 3/4" in. G.I. | PIPE at | \$ |
| | Nipples | in. at | | \$ |
| | Bushings | to in. at | | \$ |
| | Red'g | | | |
| | Inc'g | | | |
| | Union | in. at | | \$ |
| | Meter | in. at | | \$ |
| | | | | \$ |
| | Compound Joints at | | | \$ |
| | Maintenance Foreman | | | \$ |
| | Hrs. Water Maint. Man - 1 at | | | \$ |
| | Hrs. Water Maint. Man - 2 at | | | \$ |
| | Hrs. Garage Foreman | at | | \$ |
| | Hrs. Labor | at | | \$ |
| | Hrs. Compressor at | | | \$ |
| | | | | \$ |
| | Trucking | | | \$ |
| | Pav't Patch | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |

GROVE

Ave. No. 19

Name of Owner
TAX ID # 302.20-2-13

Labor and Mat'l. Report 19 23, JUNE 21



50' 36'10"

● Curb Box

6" Main

Elev. of Main at tap 4 1/2'

Gate at ●

● Gate at

● Curb Box