

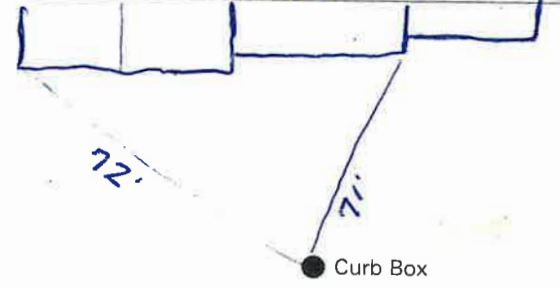
**LABOR AND MATERIALS**

3/4 Copper } Connection \_\_\_\_\_ \$ \_\_\_\_\_  
 Lead }  
 Curb } Cock \_\_\_\_\_ in. \_\_\_\_\_ \$ \_\_\_\_\_  
 Valve }  
 T.S. & V. }  
 Service box { Short 3-1/2 x 4-1/2 } \_\_\_\_\_ \$ \_\_\_\_\_  
 Old returned { Long 4-1/2 x 5-1/2 } \_\_\_\_\_ \$ \_\_\_\_\_  
 9 Ft. \_\_\_\_\_ in. { Copper } Pipe at \_\_\_\_\_ \$ \_\_\_\_\_  
 Nipples \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Bushings \_\_\_\_\_ to \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Red'g \_\_\_\_\_  
 Inc'g \_\_\_\_\_  
 Union \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Meter \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Compound Joints at \_\_\_\_\_ \$ \_\_\_\_\_  
 Maintenance Foreman \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 1 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 2 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Garage Foreman \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Labor \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Compressor at \_\_\_\_\_ \$ \_\_\_\_\_  
 8" Sewer MAIN  
 Trucking \_\_\_\_\_ \$ \_\_\_\_\_  
 Pav't Patch \_\_\_\_\_ \$ \_\_\_\_\_  
 10 Feet SPR 35 \_\_\_\_\_ \$ \_\_\_\_\_  
 CLEAN OUT AT  
 house (outside) \_\_\_\_\_ \$ \_\_\_\_\_

HASKEL Ave. No. 5

Name of Owner  
TAX ID # 303.18-15-3.2

Labor and Mat'l. Report 7/31/2007



12" Main Elev. of Main at tap 5'  
 Gate at ● Gate at ●

● Curb Box