

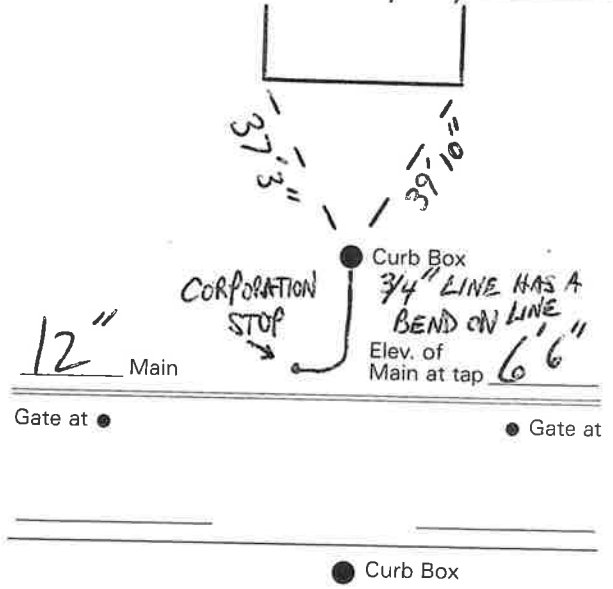
**LABOR AND MATERIALS**

3/4" Copper } Connection \_\_\_\_\_ \$ \_\_\_\_\_  
 Lead }  
 Curb } Cock \_\_\_\_\_ in. \_\_\_\_\_ \$ \_\_\_\_\_  
 Valve }  
 T.S. & V. }  
 Service box { Short 3-1/2 x 4-1/2 } \_\_\_\_\_ \$ \_\_\_\_\_  
 Old returned { Long 4-1/2 x 5-1/2 }  
 30 Ft. in. Copper } Pipe at \_\_\_\_\_ \$ \_\_\_\_\_  
 G.I.  
 C.I.  
 Nipples \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Bushings \_\_\_\_\_ to \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Red'g \_\_\_\_\_  
 Inc'g \_\_\_\_\_  
 Union \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 Meter \_\_\_\_\_ in. at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Compound Joints at \_\_\_\_\_ \$ \_\_\_\_\_  
 Maintenance Foreman \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 1 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Water Maint. Man - 2 at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Garage Foreman \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Labor \_\_\_\_\_ at \_\_\_\_\_ \$ \_\_\_\_\_  
 Hrs. Compressor at \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 Trucking \_\_\_\_\_ \$ \_\_\_\_\_  
 Pav't Patch \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

HASKELL St. Pl. Ave. No. 60

Name of Owner SANKEY

Labor and Mat'l. Report 12/29/2008



OUTSIDE CLEAN OUT  
 FOR SEWER 1' FROM  
 CURB BOX