

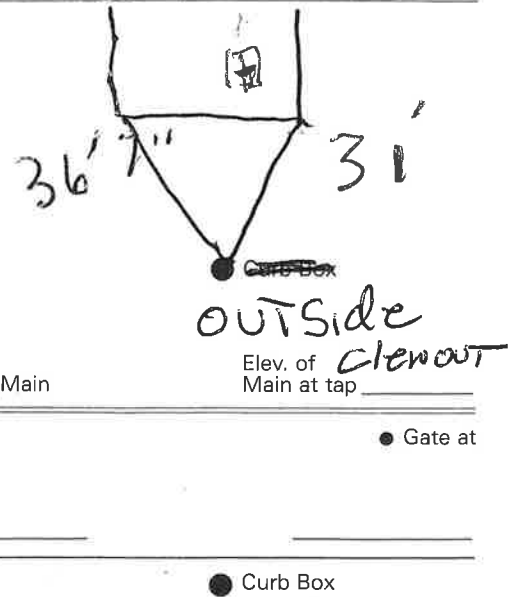
# LABOR AND MATERIALS

|       |   |          |
|-------|---|----------|
| _____ | Copper } Connection _____                 | \$ _____ |
| _____ | Lead } _____                              | \$ _____ |
| _____ | Curb } Cock _____                         | \$ _____ |
| _____ | } Valve _____                             | \$ _____ |
| _____ | } T.S. & V. _____                         | \$ _____ |
| _____ | Service box { Short 3-1/2 x 4-1/2 } _____ | \$ _____ |
| _____ | Old returned { Long 4-1/2 x 5-1/2 } _____ | \$ _____ |
| _____ | Ft. _____ in. { Copper } Pipe at _____    | \$ _____ |
| _____ | } G.I. _____                              | \$ _____ |
| _____ | } C.I. _____                              | \$ _____ |
| _____ | Nipples _____ in. at _____                | \$ _____ |
| _____ | Bushings _____ to _____ in. at _____      | \$ _____ |
| _____ | Red'g _____                               | \$ _____ |
| _____ | Inc'g _____                               | \$ _____ |
| _____ | Union _____ in. at _____                  | \$ _____ |
| _____ | Meter _____ in. at _____                  | \$ _____ |
| _____ | Compound Joints at _____                  | \$ _____ |
| _____ | Maintenance Foreman _____                 | \$ _____ |
| _____ | Hrs. Water Maint. Man - 1 at _____        | \$ _____ |
| _____ | Hrs. Water Maint. Man - 2 at _____        | \$ _____ |
| _____ | Hrs. Garage Foreman _____ at _____        | \$ _____ |
| _____ | Hrs. Labor _____ at _____                 | \$ _____ |
| _____ | Hrs. Compressor at _____                  | \$ _____ |
| _____ | Trucking _____                            | \$ _____ |
| _____ | Pav't Patch _____                         | \$ _____ |
| _____ | _____                                     | \$ _____ |
| _____ | _____                                     | \$ _____ |
| _____ | _____                                     | \$ _____ |
| _____ | _____                                     | \$ _____ |
| _____ | _____                                     | \$ _____ |
| _____ | _____                                     | \$ _____ |

**KnighT** St. 21  
 Pl. Ave. No. 21

Name of Owner \_\_\_\_\_

Labor and Mat'l. Report 2017



\_\_\_\_\_ Main

Gate at ●

● Gate at

● Curb Box

*cop* Labor and Materials

|  |                |
|--|----------------|
| Lead Connection <i>5 3/4</i>   | \$             |
| 1. Curb Cock <i>3/4</i>  | \$             |
| 1. Service Box (Short 3' x 4' Old returned <del>5' x 6'</del> Buffalo) | \$             |
| <i>127</i> Ft. <i>3/4</i> in. C.I. Pipe at                             | \$             |
| Nipples.....in. at   | \$             |
| 1. Bushings <i>3/4</i> to <i>1/2</i> in. at                            | \$             |
| Red'g Coup...to...in. at   | \$             |
| Inc'g Coup...to...in. at   | \$             |
| Union...in. at   | \$             |
| Meter...in. at   | \$             |
| Cu. Yds. Br. Stone at  | \$             |
| Cu. Yds. Sand at   | \$             |
| Bags Cement at   | \$             |
| Paving Brick (Mack Red Asphalt) at                                     | \$             |
| <i>2 3/4</i> Hrs. Foreman at   | \$             |
| <i>19</i> Hrs. Common Labor at   | \$             |
| Hrs. Mason at  | \$             |
| 1 Hrs. <i>BAR</i> at   | \$             |
| Hrs. at  | \$             |
| Builders' Use of Water   | \$             |
| <i>Trench</i> at   | \$             |
| at   | \$             |
| at   | \$             |
| at   | \$             |
| Total  | \$ <i>21.9</i> |

Labor and Material Report *Aug.* 19 *19*

*21* → Knight St. ✓

Main Elev. of Main at tap

Gate at ● Gate at ●

*Roberts* ● Curb Box

*27'*