

### Labor and Materials

1	Copper } Connection.....	\$
1	Lead } Connection.....	\$
1	Curb { Cock Valve } 3/4 in.....	\$
	{ T.S. & V. } 1/2 in.....	\$
1	Service Box { Short 3 1/2 x 4 1/2 }.....	\$
1	Old returned { Long 4 1/2 x 5 1/2 }.....	\$
	{ Buff. or Rdway }.....	\$
97	Ft. .... in. { Copper } Pipe at.....	\$
	{ Galv. Iron }.....	\$
	{ Cast Iron }.....	\$
	Nipples..... in. at.....	\$
	Bushings..... to..... in. at.....	\$
	Red'g } Couplings..... to..... in. at.....	\$
	Inc'g }.....	\$
	Union..... in. at.....	\$
	Meter..... in. at.....	\$
	Lbs. Br. Stone at.....	\$
	Lbs. Sand at.....	\$
	Bags Cement at.....	\$
	Paving Brick { Mack } at.....	\$
	{ Red }.....	\$
	{ Asphalt }.....	\$
	Lead Joints at.....	\$
	Leadite Joints at.....	\$
2	Hrs. Foreman at.....	\$
7	Hrs. Common Labor at.....	\$
	Hrs. Common Labor at.....	\$
	Hrs. Mason at.....	\$
	Hrs. Mason's Helper at.....	\$
	Hrs. Compressor at.....	\$
	Compensation Ins.....	\$
	Trucking.....	\$
	Builders' Use of Water.....	\$
	<b>Total \$.....</b>	

27-210

### Labor and Material Report

19 19 27

~~476~~ Knight



OUTSIDE ELEMENT → Curb Box

12"-1971

3'

5 1/2'

Main

Elev. of Main at tap

Gate at ●

● Gate at

● Curb Box

~~old tap to be changed~~

# LABOR AND MATERIALS

_____	Copper } Connection	_____	\$
_____	Lead } Cock		
_____	Curb } Valve	_____ in.	\$
	T.S. & V. }		
_____	Service box { Short 3-1/2 x 4-1/2	_____	\$
_____	Old returned { Long 4-1/2 x 5-1/2		
_____	Ft. _____ in. { Copper	_____	\$
	{ G.I.	Pipe at	
	{ C.I.		
_____	Nipples _____ in.	at _____	\$
_____	Bushings _____ to _____ in.	at _____	\$
_____	Red'g		
_____	Inc'g		
_____	Union _____ in.	at _____	\$
_____	Meter _____ in.	at _____	\$
_____			\$
_____	Compound Joints at _____		\$
_____	Maintenance Foreman _____		\$
_____	Hrs. Water Maint. Man - 1 at _____		\$
_____	Hrs. Water Maint. Man - 2 at _____		\$
_____	Hrs. Garage Foreman _____ at _____		\$
_____	Hrs. Labor _____ at _____		\$
_____	Hrs. Compressor at _____		\$
_____			\$
_____	Trucking _____		\$
_____	Pav't Patch _____		\$
_____			\$
_____			\$
_____			\$
_____			\$
_____			\$
_____			\$

St. \_\_\_\_\_  
 Pl. \_\_\_\_\_  
 Ave. No. \_\_\_\_\_

Name of Owner \_\_\_\_\_

Labor and Mat'l. Report 19

