

Labor and Materials

.....	Copper	Connection.....	3	\$.	96
.....	Lead	Cock	11	\$.	1.33
.....	Curb	..... in	3	\$.	1.35
.....	Service Box	Short 3 1/2 x 4 1/2		\$.	1.35
.....	Old returned	Long 4 1/2 x 5 1/2		\$.	
.....		Buff on Railway		\$.	
25	27	Ft..... in	15	\$.	4.05
.....	Nipples	..... in. at		\$.	
.....	Bushings	..... to ..... in. at		\$.	
.....	Red'g	Couplings..... to ..... in. at		\$.	
.....	Inc'g			\$.	
.....	Union	..... in. at		\$.	
.....	Meter	..... in. at		\$.	
.....	Lbs. Br. Stone	at		\$.	
.....	Lbs. Sand	at		\$.	
.....	Bags Cement	at		\$.	
.....	Paving Brick	Mack		\$.	
.....		Red		\$.	
.....		Asphalt		\$.	
.....	Lead Joints	at		\$.	
.....	Leadite Joints	at		\$.	
3	Hrs.	Foreman at	6 2/3	\$.	1.88
16	Hrs.	Common Labor at	45	\$.	7.20
.....	Hrs. Common Labor	at		\$.	
.....	Hrs. Mason	at		\$.	
.....	Hrs. Masons Helper	at		\$.	
.....	Hrs. Compressor	at		\$.	
.....	Compensation Ins			\$.	28
.....	Trucking			\$.	1-
.....	Builders Use of Water	patch		\$.	5.00
				Total	\$ 23.05

51136

Labor and Material Report *Judy* 8 1936

68 Knight St

25' 10"

24'-5"

12" 1971 Main

Elev. of Main at tap 5 1/2

Gate at ● Gate at ●

● Curb Box

New House

*JH*

# LABOR AND MATERIALS

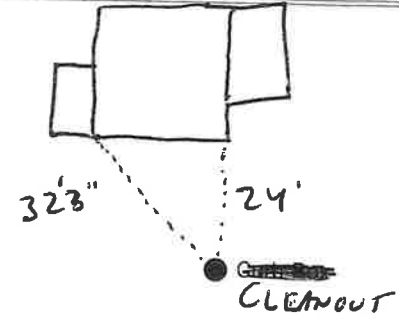
_____ Copper } Connection _____ \$ _____	
_____ Lead } _____	
_____ Curb } Cock _____ in. _____ \$ _____	
_____ } Valve _____	
_____ } T.S. & V. _____	
_____ Service box { Short 3-1/2 x 4-1/2 } _____ \$ _____	
_____ Old returned { Long 4-1/2 x 5-1/2 } _____	
_____ Ft. _____ in. { Copper } Pipe at _____ \$ _____	
_____ } G.I. _____	
_____ } C.I. _____	
_____ Nipples _____ in. at _____ \$ _____	
_____ Bushings _____ to _____ in. at _____ \$ _____	
_____ Red'g _____	
_____ Inc'g _____	
_____ Union _____ in. at _____ \$ _____	
_____ Meter _____ in. at _____ \$ _____	
_____ \$ _____	
_____ Compound Joints at _____ \$ _____	
_____ Maintenance Foreman _____ \$ _____	
_____ Hrs. Water Maint. Man - 1 at _____ \$ _____	
_____ Hrs. Water Maint. Man - 2 at _____ \$ _____	
_____ Hrs. Garage Foreman _____ at _____ \$ _____	
_____ Hrs. Labor _____ at _____ \$ _____	
_____ Hrs. Compressor at _____ \$ _____	
_____ \$ _____	
_____ Trucking _____ \$ _____	
_____ Pav't Patch _____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	

KNIGHT

St. \_\_\_\_\_  
Pl. \_\_\_\_\_  
Ave. No. 68

Name of Owner \_\_\_\_\_

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\_\_\_\_\_ Main

Elev. of Main at tap \_\_\_\_\_

Gate at ●

● Gate at

● Curb Box