

LABOR AND MATERIALS

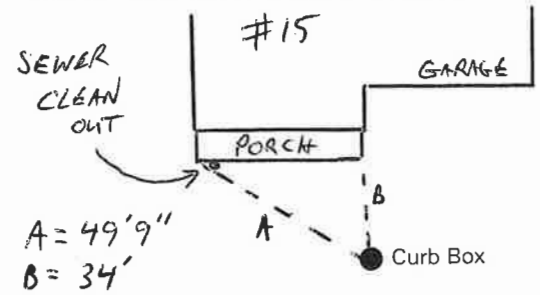
_____ Copper } Connection _____ \$ _____	
_____ Lead } _____	
_____ Curb } Cock _____ in. _____ \$ _____	
_____ } Valve _____	
_____ } T.S. & V. _____	
_____ Service box { Short 3-1/2 x 4-1/2 } _____ \$ _____	
_____ Old returned { Long 4-1/2 x 5-1/2 } _____	
45' 3/4" <u>Copper</u> Pipe at _____ \$ _____	
_____ Nipples _____ in. at _____ \$ _____	
_____ Bushings _____ to _____ in. at _____ \$ _____	
_____ Red'g _____	
_____ Inc'g _____	
_____ Union _____ in. at _____ \$ _____	
_____ Meter _____ in. at _____ \$ _____	
_____ \$ _____	
_____ Compound Joints at _____ \$ _____	
_____ Maintenance Foreman _____ \$ _____	
_____ Hrs. Water Maint. Man - 1 at _____ \$ _____	
_____ Hrs. Water Maint. Man - 2 at _____ \$ _____	
_____ Hrs. Garage Foreman _____ at _____ \$ _____	
_____ Hrs. Labor _____ at _____ \$ _____	
_____ Hrs. Compressor at _____ \$ _____	
_____ \$ _____	
_____ Trucking _____ \$ _____	
_____ Pav't Patch _____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	
_____ \$ _____	

LAKE

St. 15
Ave. No.

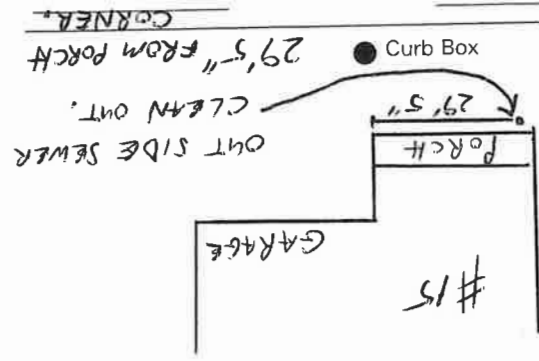
Name of Owner JPEK Development

Labor and Mat'l. Report 19 MAY 2004



6" Main Elev. of Main at tap 5'
Gate at • 45' to main • Gate at

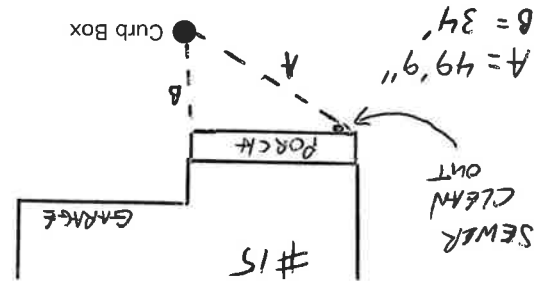
TAX ID# 302.15-2-4



LAKE # 15

Name of Owner JPK Development

Labor and Mat'l. Report 19 MAY 2004



Main Elev. of Main at tap 5'
Gate at 1/5' to main
Gate at

