

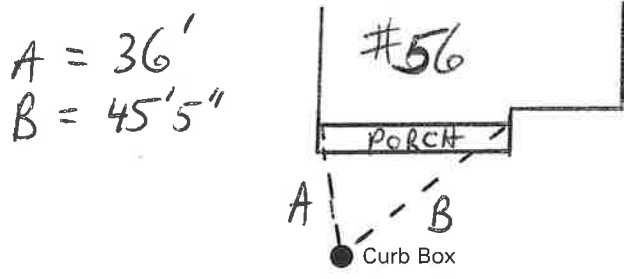
LABOR AND MATERIALS

<u> </u> Copper } Connection _____ \$ _____	
<u> </u> Lead } _____	
<u> </u> Curb } Cock _____ in. _____ \$ _____	
<u> </u> } Valve } _____	
<u> </u> } T.S. & V. } _____	
<u> </u> Service box { Short 3-1/2 x 4-1/2 } _____ \$ _____	
<u> </u> Old returned { Long 4-1/2 x 5-1/2 } _____	
<u>9'</u> Ft. <u>3/4"</u> in. <u>Copper</u> } Pipe at _____ \$ _____	
<u> </u> Nipples _____ in. at _____ \$ _____	
<u> </u> Bushings _____ to _____ in. at _____ \$ _____	
<u> </u> Red'g _____	
<u> </u> Inc'g _____	
<u> </u> Union _____ in. at _____ \$ _____	
<u> </u> Meter _____ in. at _____ \$ _____	
<u> </u> _____ \$ _____	
<u> </u> Compound Joints at _____ \$ _____	
<u> </u> Maintenance Foreman _____ \$ _____	
<u> </u> Hrs. Water Maint. Man - 1 at _____ \$ _____	
<u> </u> Hrs. Water Maint. Man - 2 at _____ \$ _____	
<u> </u> Hrs. Garage Foreman _____ at _____ \$ _____	
<u> </u> Hrs. Labor _____ at _____ \$ _____	
<u> </u> Hrs. Compressor at _____ \$ _____	
<u> </u> _____ \$ _____	
<u> </u> Trucking _____ \$ _____	
<u> </u> Pav't Patch _____ \$ _____	
<u> </u> _____ \$ _____	
<u> </u> _____ \$ _____	
<u> </u> _____ \$ _____	
<u> </u> _____ \$ _____	
<u> </u> _____ \$ _____	

LEXINGTON St. No. 56
 Ave. No. _____

Name of Owner _____

Labor and Mat'l. Report 19 _____



_____ Main Elev. of Main at tap _____

Gate at ● Gate at ●

● Curb Box