

LABOR AND MATERIALS

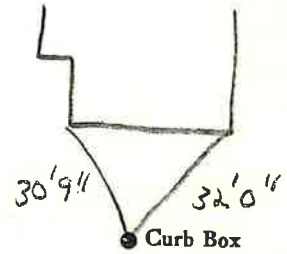
| | | | | |
|-----------------------------|-------------------------|----|-------|-----------------|
| Copper } Connection | _____ | \$ | _____ | |
| Lead } Cock | } _____ in. | \$ | _____ | |
| Curb } Valve | | | | |
| | T. S. & V. } | | | |
| Service box } Short 3½ x 4½ | } _____ | \$ | _____ | |
| Old returned } Long 4½ x 5½ | | | | |
| Ft. / in. { Copper | } Pipe at | \$ | _____ | |
| | | | | G.I. |
| | | | | C.I. |
| Nipples | _____ in. at | \$ | _____ | |
| Bushings | _____ to _____ in. at | \$ | _____ | |
| Red'g } Coupl'gs | } _____ to _____ in. at | \$ | _____ | |
| Inc'g } | | | | |
| Union | _____ in. at | \$ | _____ | |
| Meter | _____ in. at | \$ | _____ | |
| | | \$ | _____ | |
| Compound Joints | at | \$ | _____ | |
| Maintenance Foreman | | \$ | _____ | |
| Hrs. Water Maint. Man-1 | at | \$ | _____ | |
| Hrs. Water Maint. Man-2 | at | \$ | _____ | |
| Hrs. Garage Foreman | at | \$ | _____ | |
| Hrs. Labor | _____ at | \$ | _____ | |
| Hrs. Compressor | at | \$ | _____ | |
| | | \$ | _____ | |
| Trucking | | \$ | _____ | |
| Pav't Patch | | \$ | _____ | |
| | | \$ | _____ | |
| | | \$ | _____ | |
| | | \$ | _____ | |
| | | \$ | _____ | |

MAPLE

St. _____
 Pl. _____
 Ave. No. 225

Name of Owner _____

Labor and Mat'l. Report _____ 1990



Main _____ Elev. of Main at tap _____

Gate at ● _____ Gate at ● _____

● Curb Box

TAX ID #303.18-11-8