

St.
Pl.
Ave. No. 15

MAY

Name of Owner
Martin C Masler

Ruby J. Masler July 26 1983

Labor and Mat'l. Report

| | |
|-----------|----------------------|
| Main | Elev. of Main at tap |
| Gate at ● | ● Gate at |

● Curb Box

1 Inch renewal tap

● Curb Box

tap

LSM-5C-6-1-67

St.
Pl.
Ave. No. 15

MAY

Name of Owner

Labor and Mat'l. Report Sept. 28 1976

| | |
|----------------|--------------------------------|
| <u>6"</u> Main | Elev. of Main at tap <u>5'</u> |
| Gate at ● | ● Gate at |

● Curb Box

MAY ST

**This Tap is ON
6" MAIN ON
MADISON ST**

MADISON

● Curb Box - 8"

● Curb Box

28'

6" Gate

● Gate at

● Curb Box

6"

LSM-5C-6-1-67

LABOR AND MATERIALS

| | | | |
|-------------------------------|--|---------------|----------|
| Copper | } Connection | _____ | \$ _____ |
| Lead | | | |
| Curb | } Cock } Valve } T. S. & V. | _____ in. | \$ _____ |
| | | | |
| | | | |
| Service box | } Short 3½ x 4½ } Long 4½ x 5½ } Buff or Rdway | _____ | \$ _____ |
| Old returned | | | |
| | | | |
| Ft. _____ in. | } Copper } G. I. } C. I. | Pipe at _____ | \$ _____ |
| | | | |
| | | | |
| Nipples _____ in. | at _____ | \$ _____ | |
| Bushings _____ to _____ in. | at _____ | \$ _____ | |
| Red'g } Inc'g } Coupl'gs | _____ to _____ in. | at _____ | \$ _____ |
| Union _____ in. | at _____ | \$ _____ | |
| Meter _____ in. | at _____ | \$ _____ | |
| Lead Joints | at _____ | \$ _____ | |
| Compound Joints | at _____ | \$ _____ | |
| Maintenance Foreman | _____ | \$ _____ | |
| Hrs. Water Maint. Man—1 | at _____ | \$ _____ | |
| Hrs. Water Maint. Man—2 | at _____ | \$ _____ | |
| Hrs. Garage Foreman _____ | at _____ | \$ _____ | |
| Hrs. Labor _____ | at _____ | \$ _____ | |
| Hrs. Compressor | at _____ | \$ _____ | |
| Compensation Ins. at \$ _____ | per C _____ | \$ _____ | |
| Trucking | _____ | \$ _____ | |
| Pav't Patch | _____ | \$ _____ | |
| _____ | | \$ _____ | |
| _____ | | \$ _____ | |
| _____ | | \$ _____ | |
| O'head | _____ | \$ _____ | |
| | | \$ _____ | |

LABOR AND MATERIALS

| | | | |
|-------------------------------|--|--------------------------|----------|
| 1 Copper | } Connection | _____ ^{3/4"} | \$ _____ |
| Lead | | | |
| 1 Curb | } Cock } Valve } T. S. & V. | _____ ^{3/4} in. | \$ _____ |
| | | | |
| | | | |
| 1 Service box | } Short 3½ x 4½ } Long 4½ x 5½ } Buff or Rdway | _____ ? | \$ _____ |
| Old returned | | | |
| | | | |
| 28 Ft. ^{3/4} in. | } Copper } G. I. } C. I. | Pipe at _____ | \$ _____ |
| | | | |
| | | | |
| Nipples _____ in. | at _____ | \$ _____ | |
| Bushings _____ to _____ in. | at _____ | \$ _____ | |
| Red'g } Inc'g } Coupl'gs | _____ to _____ in. | at _____ | \$ _____ |
| Union _____ in. | at _____ | \$ _____ | |
| Meter _____ in. | at _____ | \$ _____ | |
| Lead Joints | at _____ | \$ _____ | |
| Compound Joints | at _____ | \$ _____ | |
| Maintenance Foreman | _____ | \$ _____ | |
| Hrs. Water Maint. Man—1 | at _____ | \$ _____ | |
| Hrs. Water Maint. Man—2 | at _____ | \$ _____ | |
| Hrs. Garage Foreman _____ | at _____ | \$ _____ | |
| Hrs. Labor _____ | at _____ | \$ _____ | |
| Hrs. Compressor | at _____ | \$ _____ | |
| Compensation Ins. at \$ _____ | per C _____ | \$ _____ | |
| Trucking | _____ | \$ _____ | |
| Pav't Patch | _____ | \$ _____ | |
| _____ | | \$ _____ | |
| _____ | | \$ _____ | |
| _____ | | \$ _____ | |
| O'head | _____ ^{Sept. 28-1976} | \$ _____ | |
| | | \$ _____ | |

Tap By Beecher & Co