

LABOR AND MATERIALS

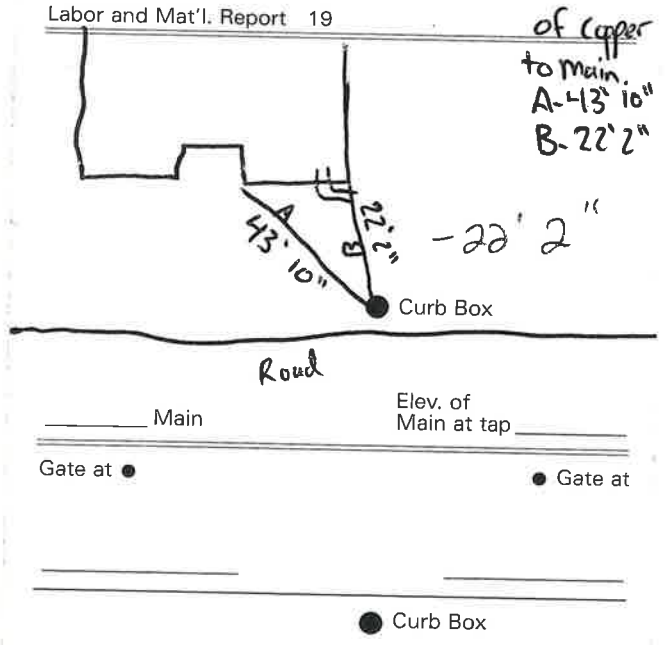
| | | |
|-------|---|----------|
| _____ | Copper } Connection _____ | \$ _____ |
| _____ | Lead } _____ | \$ _____ |
| _____ | Curb } Cock _____ | \$ _____ |
| _____ | Valve } _____ in. | \$ _____ |
| _____ | T.S. & V. } _____ | \$ _____ |
| _____ | Service box { Short 3-1/2 x 4-1/2 } _____ | \$ _____ |
| _____ | Old returned { Long 4-1/2 x 5-1/2 } _____ | \$ _____ |
| _____ | Ft. _____ in. { Copper } Pipe at _____ | \$ _____ |
| _____ | { G.I. } _____ | \$ _____ |
| _____ | { C.I. } _____ | \$ _____ |
| _____ | Nipples _____ in. at _____ | \$ _____ |
| _____ | Bushings _____ to _____ in. at _____ | \$ _____ |
| _____ | Red'g _____ | \$ _____ |
| _____ | Inc'g _____ | \$ _____ |
| _____ | Union _____ in. at _____ | \$ _____ |
| _____ | Meter _____ in. at _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | Compound Joints at _____ | \$ _____ |
| _____ | Maintenance Foreman _____ | \$ _____ |
| _____ | Hrs. Water Maint. Man - 1 at _____ | \$ _____ |
| _____ | Hrs. Water Maint. Man - 2 at _____ | \$ _____ |
| _____ | Hrs. Garage Foreman _____ at _____ | \$ _____ |
| _____ | Hrs. Labor _____ at _____ | \$ _____ |
| _____ | Hrs. Compressor at _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | Trucking _____ | \$ _____ |
| _____ | Pav't Patch _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | _____ | \$ _____ |
| _____ | _____ | \$ _____ |

Mohican

St. Pl. Ave. No. 73

Name of Owner _____

Labor and Mat'l. Report 19 _____



_____ Main Elev. of Main at tap _____
 Gate at ● Gate at ●

● Curb Box

Tax ID # 309.36-2-1.1