LABOR AND MATERIALS

Copper Connection	\$
_ Curb \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$
Service box $\begin{cases} \text{Short } 3-1/2 \times 4-1/2 \\ \text{Long } 4-1/2 \times 5-1/2 \end{cases}$	\$
Ft in. $\left\{ egin{matrix} ext{Copper} \\ ext{G.I.} \\ ext{C.I.} \end{matrix} ight\}$ Pipe at	
Nipples in. at	\$
_ Bushings to in. at	\$
Red'g	
Incig 1/2 CIWi	0,
Union in:et	is.
Meter 50 in. at 0	161
in	7 5
Compound Joints at	\$
Maintenance Foreman	
Hrs. Water Maint. Man - 1 at	
Hrs. Water Maint, Man - 2 at	
Hrs. Garage Foreman at	
Hrs. Labor at	
Hrs. Compressor at	
-	
Trucking	
Pav't Patch	
	22
4) (5)	\$
3-13-05	_ •

MOHICAN St. PI. Ave. No. 77
Name of Owner). O. H.
Labor and Mat'l. Report is 08/13/2005
#77
DRIVE WAY
GRASS 15
Main at tal
Gate at Gate at
WATER & "LINE IS INSTALLED ON A 45° ANGLE IS' THEN BENDS BACK
34 LINE RUNS UNDER GAS MAIN
IN WEST BOUND LANE. WATER MAIN IS IN EAST
D-UNID + ANE