

LABOR AND MATERIALS

| | | | |
|--|----------------------|-----------------|-----------------------|
| Copper | } Connection | _____ | \$ |
| Lead | | _____ | \$ |
| Curb | } Cock | _____ in. | \$ |
| | | | |
| } T. S. & V. | _____ | \$ | |
| | | | } Short 3 1/2 x 4 1/2 |
| Service box | } Long 4 1/2 x 5 1/2 | _____ | |
| | | | Old returned |
| Ft. <u>3/4</u> in. | } Copper | } Pipe at _____ | \$ |
| | | | |
| | } G.I. | } _____ | \$ |
| Nipples _____ in. at _____ | | | |
| Bushings _____ to _____ in. at _____ | | | |
| Red'g } Coupl'gs _____ to _____ in. at _____ | | | |
| Inc'g } | | | |
| Union _____ in. at _____ | | | |
| Meter _____ in. at _____ | | | |
| _____ | | | |
| Compound Joints at _____ | | | |
| Maintenance Foreman _____ | | | |
| Hrs. Water Maint. Man—1 at _____ | | | |
| Hrs. Water Maint. Man—2 at _____ | | | |
| Hrs. Garage Foreman _____ at _____ | | | |
| Hrs. Labor— _____ at _____ | | | |
| Hrs. Compressor at _____ | | | |
| _____ | | | |
| Trucking _____ | | | |
| Pav't Patch _____ | | | |
| _____ | | | |
| _____ | | | |
| _____ | | | |
| _____ | | | |
| _____ | | | |
| _____ | | | |
| _____ | | | |

Orchard

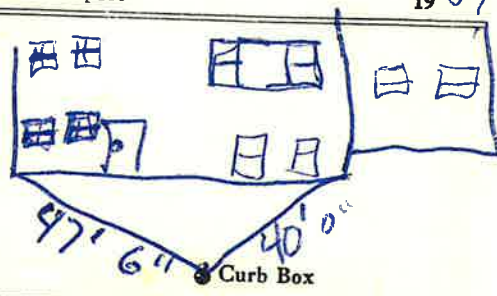
St. 69
Pl. 69
Ave. No. 69

Name of Owner _____

TAX ID # 303.13-22-16

Labor and Mat'l. Report

19 87



Main _____ Elev. of Main at tap _____
Gate at • _____ Gate at _____

• Curb Box